

Conner Habib

skeptiko #467



The Good From The Bad

Skeptiko Topics:

Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:04,550 --> 00:00:03,429
human beings have dreams even dogs have

2
00:00:07,990 --> 00:00:04,560
dreams but not you

3
00:00:10,150 --> 00:00:08,000
you are just a machine an imitation of

4
00:00:13,669 --> 00:00:10,160
life

5
00:00:15,509 --> 00:00:13,679
can a robot write a symphony can a robot

6
00:00:17,510 --> 00:00:15,519
turn a canvas into a beautiful

7
00:00:20,790 --> 00:00:17,520
masterpiece

8
00:00:25,830 --> 00:00:23,590
that's a clip from the movie irobot it

9
00:00:26,790 --> 00:00:25,840
covers territory that's pretty well worn

10
00:00:29,509 --> 00:00:26,800
at this point

11
00:00:31,509 --> 00:00:29,519
will consciousness rise up in the robots

12
00:00:33,670 --> 00:00:31,519
and take over the world

13
00:00:35,990 --> 00:00:33,680

but i think there's a deeper and more

14

00:00:37,030 --> 00:00:36,000

relevant and certainly more immediate

15

00:00:39,350 --> 00:00:37,040

question

16

00:00:41,030 --> 00:00:39,360

that comes to mind with what it means to

17

00:00:43,110 --> 00:00:41,040

being human

18

00:00:44,709 --> 00:00:43,120

and it's explored quite beautifully by

19

00:00:47,910 --> 00:00:44,719

today's guest

20

00:00:49,350 --> 00:00:47,920

connor habib i now

21

00:00:51,029 --> 00:00:49,360

use the question rather than what is

22

00:00:53,029 --> 00:00:51,039

consciousness or that

23

00:00:54,150 --> 00:00:53,039

that is important to me but i think what

24

00:00:56,150 --> 00:00:54,160

is the human being

25

00:00:57,990 --> 00:00:56,160

is my question that i try to unfurl

26

00:01:00,150 --> 00:00:58,000

everything from

27

00:01:01,830 --> 00:01:00,160

i can't just do this [\h__\h] thing

28

00:01:03,910 --> 00:01:01,840

which people do all the time which i

29

00:01:05,189 --> 00:01:03,920

find completely objectionable which is

30

00:01:06,710 --> 00:01:05,199

well you just take the good and you

31

00:01:08,149 --> 00:01:06,720

leave the bad just move on with the good

32

00:01:09,750 --> 00:01:08,159

stuff because that doesn't address the

33

00:01:12,630 --> 00:01:09,760

foundational thing that you

34

00:01:14,070 --> 00:01:12,640

bring up all the time what i need to do

35

00:01:16,630 --> 00:01:14,080

is find out how the good

36

00:01:18,230 --> 00:01:16,640

and the bad are entangled and liberate

37

00:01:21,749 --> 00:01:18,240

that philosophy from

38

00:01:23,429 --> 00:01:21,759

itself welcome to skeptico where we

39

00:01:24,469 --> 00:01:23,439

explore controversial science and

40

00:01:26,710 --> 00:01:24,479

spirituality

41

00:01:27,590 --> 00:01:26,720

with leading researchers thinkers and

42

00:01:29,670 --> 00:01:27,600

their critics

43

00:01:31,030 --> 00:01:29,680

i'm your host alex sacaris and today we

44

00:01:33,749 --> 00:01:31,040

welcome connor habib

45

00:01:34,469 --> 00:01:33,759

back to skeptico connor is the creator

46

00:01:37,710 --> 00:01:34,479

and host

47

00:01:39,270 --> 00:01:37,720

of against everyone with connor habib a

48

00:01:42,310 --> 00:01:39,280

fantastically named

49

00:01:43,190 --> 00:01:42,320

interview podcast video series that

50

00:01:46,230 --> 00:01:43,200

explores

51
00:01:48,710 --> 00:01:46,240
sexuality spirituality science oh and

52
00:01:50,789 --> 00:01:48,720
just a whole bunch of other stuff that

53
00:01:52,870 --> 00:01:50,799
is always interesting especially when

54
00:01:54,789 --> 00:01:52,880
conor does it he has a new book in the

55
00:01:55,990 --> 00:01:54,799
works or it might even be out we'll have

56
00:01:58,870 --> 00:01:56,000
to hear about that

57
00:01:59,670 --> 00:01:58,880
it's titled hawk mountain and he

58
00:02:02,950 --> 00:01:59,680
recently

59
00:02:04,789 --> 00:02:02,960
pinged me about why evil matters

60
00:02:05,990 --> 00:02:04,799
so we're going to have to see why he

61
00:02:09,029 --> 00:02:06,000
wanted to

62
00:02:10,710 --> 00:02:09,039
poke the bear there connor welcome back

63
00:02:11,270 --> 00:02:10,720

to skeptico thanks so much for joining

64

00:02:13,110 --> 00:02:11,280

me

65

00:02:15,030 --> 00:02:13,120

hey alex it's really nice to talk with

66

00:02:17,430 --> 00:02:15,040

you again hi

67

00:02:18,150 --> 00:02:17,440

so what is going on what's going on with

68

00:02:19,910 --> 00:02:18,160

against

69

00:02:22,150 --> 00:02:19,920

everyone and what's going on with the

70

00:02:25,510 --> 00:02:22,160

new book and what's going on in ireland

71

00:02:27,990 --> 00:02:25,520

yeah so um i think since we last talked

72

00:02:29,830 --> 00:02:28,000

um against everyone has pretty much

73

00:02:30,550 --> 00:02:29,840

taken off it's gone it's going really

74

00:02:34,390 --> 00:02:30,560

great

75

00:02:34,949 --> 00:02:34,400

um and uh i've just sort of been getting

76

00:02:39,030 --> 00:02:34,959

deeper

77

00:02:40,790 --> 00:02:39,040

letting myself go a little bit more

78

00:02:43,030 --> 00:02:40,800

because the whole point was i wanted big

79

00:02:43,830 --> 00:02:43,040

talk not small talk and so just letting

80

00:02:46,470 --> 00:02:43,840

myself get

81

00:02:47,110 --> 00:02:46,480

deeper into topics with thinkers who i

82

00:02:50,390 --> 00:02:47,120

respect

83

00:02:51,350 --> 00:02:50,400

and kind of abandoning also i'm moving

84

00:02:54,949 --> 00:02:51,360

away from la

85

00:02:56,790 --> 00:02:54,959

i moved out of that sort of current of

86

00:02:58,390 --> 00:02:56,800

you always have to be visible and

87

00:03:00,309 --> 00:02:58,400

successful like i kind of moved

88

00:03:01,350 --> 00:03:00,319

out of that when i moved to ireland i

89

00:03:02,309 --> 00:03:01,360

was like i'm just going to do what i

90

00:03:03,990 --> 00:03:02,319

care about and then

91

00:03:05,670 --> 00:03:04,000

surprise surprise of course the show

92

00:03:08,710 --> 00:03:05,680

blows up after that right

93

00:03:10,949 --> 00:03:08,720

so there's that um the the

94

00:03:12,309 --> 00:03:10,959

the novel i wrote which is called hawk

95

00:03:13,830 --> 00:03:12,319

mountain um

96

00:03:15,350 --> 00:03:13,840

it doesn't come out till next year but i

97

00:03:20,470 --> 00:03:15,360

did sell it which is

98

00:03:23,990 --> 00:03:20,480

great it's a very dark very dark book

99

00:03:26,869 --> 00:03:24,000

about um repression and and love

100

00:03:28,070 --> 00:03:26,879

and uh and and murder so it's a bit of a

101
00:03:30,550 --> 00:03:28,080
crime book

102
00:03:31,430 --> 00:03:30,560
um and i'm very excited for that i've

103
00:03:34,070 --> 00:03:31,440
always wanted to

104
00:03:36,070 --> 00:03:34,080
be a novelist my whole life so that was

105
00:03:37,990 --> 00:03:36,080
like one of the unrealized dreams and

106
00:03:41,509 --> 00:03:38,000
now that's coming out next year

107
00:03:43,190 --> 00:03:41,519
and ireland's great the last time we

108
00:03:44,149 --> 00:03:43,200
were i was on your show we i was just

109
00:03:47,110 --> 00:03:44,159
about to move here

110
00:03:47,910 --> 00:03:47,120
um and uh now i'm here and it feels

111
00:03:50,949 --> 00:03:47,920
exactly

112
00:03:52,710 --> 00:03:50,959
right so yeah perfect great to hear

113
00:03:54,550 --> 00:03:52,720

and i just popped up for people who are

114

00:03:56,309 --> 00:03:54,560

watching the youtube and we're just talk

115

00:03:59,110 --> 00:03:56,319

chatting about you know this has always

116

00:04:00,789 --> 00:03:59,120

been a podcast skeptic and it still is

117

00:04:02,869 --> 00:04:00,799

primarily a podcast that's how it

118

00:04:03,830 --> 00:04:02,879

reaches people but i have this really

119

00:04:05,350 --> 00:04:03,840

cool new tool

120

00:04:06,949 --> 00:04:05,360

called the script and i was just saying

121

00:04:09,750 --> 00:04:06,959

how it allows me to kind of

122

00:04:10,229 --> 00:04:09,760

crank out the video at the same time so

123

00:04:11,910 --> 00:04:10,239

i was

124

00:04:13,589 --> 00:04:11,920

pulling up the video if you ever want to

125

00:04:16,629 --> 00:04:13,599

watch that on youtube of

126

00:04:19,030 --> 00:04:16,639

your excellent show against

127

00:04:19,830 --> 00:04:19,040

everyone and i've listened to a bunch of

128

00:04:21,349 --> 00:04:19,840

episodes

129

00:04:23,350 --> 00:04:21,359

i've made notes on some of the ones that

130

00:04:24,710 --> 00:04:23,360

you sent me that you thought would be

131

00:04:26,150 --> 00:04:24,720

particularly relevant to what we might

132

00:04:28,070 --> 00:04:26,160

talk about today but

133

00:04:29,510 --> 00:04:28,080

even that might be outdated as this

134

00:04:32,950 --> 00:04:29,520

conversation

135

00:04:35,189 --> 00:04:32,960

flows and goes on but i really do

136

00:04:36,870 --> 00:04:35,199

like the way that you're diving deeper

137

00:04:38,950 --> 00:04:36,880

and deeper into these topics

138

00:04:42,469 --> 00:04:38,960

even though i disagree with you about 90

139

00:04:44,629 --> 00:04:42,479

of the time

140

00:04:46,150 --> 00:04:44,639

the intellectual rigor and the depth

141

00:04:48,550 --> 00:04:46,160

that you bring to this which

142

00:04:49,749 --> 00:04:48,560

is really what these conversations

143

00:04:53,430 --> 00:04:49,759

should be about

144

00:04:55,270 --> 00:04:53,440

so let's see where would you like to

145

00:04:56,070 --> 00:04:55,280

start before i give you the whole

146

00:04:59,270 --> 00:04:56,080

skeptico

147

00:05:03,110 --> 00:04:59,280

drill um

148

00:05:06,230 --> 00:05:03,120

yeah i mean i think something that i

149

00:05:07,909 --> 00:05:06,240

hear on your show all the time

150

00:05:10,390 --> 00:05:07,919

um that i think i would like to start

151
00:05:12,150 --> 00:05:10,400
with is something that we do agree on

152
00:05:16,230 --> 00:05:12,160
and i want to disagree that we

153
00:05:19,590 --> 00:05:16,240
don't agree on 90 but let's see um

154
00:05:20,310 --> 00:05:19,600
is uh you know the idea that reality

155
00:05:22,150 --> 00:05:20,320
claims

156
00:05:23,990 --> 00:05:22,160
are first and foremost it's something

157
00:05:27,029 --> 00:05:24,000
that i'm i'm coming up against

158
00:05:28,469 --> 00:05:27,039
in in my academic work a lot

159
00:05:31,670 --> 00:05:28,479
like i'm reading these anthropology

160
00:05:33,270 --> 00:05:31,680
books where someone will say

161
00:05:35,590 --> 00:05:33,280
you know i met this indigenous person

162
00:05:37,270 --> 00:05:35,600
and he told me that a wolf threw up foam

163
00:05:39,430 --> 00:05:37,280

on him and gave him the cure for

164

00:05:40,790 --> 00:05:39,440

smallpox and then they'll say

165

00:05:42,550 --> 00:05:40,800

so what does it tell us about the

166

00:05:42,870 --> 00:05:42,560

kinship structure and i'm like what the

167

00:05:44,710 --> 00:05:42,880

[h__\h]

168

00:05:46,390 --> 00:05:44,720

what what do you mean kinship structure

169

00:05:48,629 --> 00:05:46,400

like why why are we not talking about

170

00:05:50,469 --> 00:05:48,639

the vomiting talking wolf like

171

00:05:52,390 --> 00:05:50,479

that's very important you know so i've

172

00:05:54,230 --> 00:05:52,400

been seeing how that sort of rife

173

00:05:55,670 --> 00:05:54,240

through everything in a real first-hand

174

00:05:58,790 --> 00:05:55,680

way that

175

00:06:00,390 --> 00:05:58,800

in a place where it's supposed to be

176

00:06:02,550 --> 00:06:00,400

more understood more accepted in

177

00:06:04,070 --> 00:06:02,560

anthropology now in fairness

178

00:06:05,990 --> 00:06:04,080

in academia i think anthropologists have

179

00:06:07,189 --> 00:06:06,000

gone the farthest or the furthest and

180

00:06:10,070 --> 00:06:07,199

[Music]

181

00:06:11,909 --> 00:06:10,080

in investigating reality claims

182

00:06:13,029 --> 00:06:11,919

ontologies metaphysics that kind of

183

00:06:16,790 --> 00:06:13,039

stuff and really

184

00:06:18,870 --> 00:06:16,800

actually trying to understand but

185

00:06:19,990 --> 00:06:18,880

not i mean it's still not enough as far

186

00:06:21,749 --> 00:06:20,000

as i'm concerned so

187

00:06:23,510 --> 00:06:21,759

yeah so i just want to start i think

188

00:06:25,909 --> 00:06:23,520

maybe there like the

189

00:06:26,950 --> 00:06:25,919

the importance of the reality claims and

190

00:06:29,350 --> 00:06:26,960

um

191

00:06:30,469 --> 00:06:29,360

well you know that is an excellent point

192

00:06:33,590 --> 00:06:30,479

to start on and

193

00:06:34,230 --> 00:06:33,600

agree totally we are in sync about that

194

00:06:36,790 --> 00:06:34,240

and

195

00:06:37,430 --> 00:06:36,800

you know you've kind of heard me go on

196

00:06:40,150 --> 00:06:37,440

and on

197

00:06:41,749 --> 00:06:40,160

about that in terms of the book why evil

198

00:06:45,590 --> 00:06:41,759

matters and the claims

199

00:06:48,469 --> 00:06:45,600

of scientology founder elrond hubbard

200

00:06:49,430 --> 00:06:48,479

and who is in the desert and is

201
00:06:51,670 --> 00:06:49,440
summoning

202
00:06:53,110 --> 00:06:51,680
the antichrist doing this ritual in

203
00:06:55,189 --> 00:06:53,120
order to bring forth the

204
00:06:56,469 --> 00:06:55,199
antichrist and the [h__h] of babylon and

205
00:06:58,070 --> 00:06:56,479
all that stuff and then the

206
00:06:59,270 --> 00:06:58,080
scholar that ivan and i'm not even going

207
00:07:00,790 --> 00:06:59,280
to mention his name because this poor

208
00:07:02,150 --> 00:07:00,800
guy

209
00:07:04,390 --> 00:07:02,160
you know i'll mention his name because i

210
00:07:05,350 --> 00:07:04,400
really like you hugh urban wrote a great

211
00:07:08,710 --> 00:07:05,360
book called

212
00:07:11,670 --> 00:07:08,720
magia sexuality about how um

213
00:07:12,230 --> 00:07:11,680

magic and sexual liberation are tied

214

00:07:15,430 --> 00:07:12,240

into

215

00:07:17,029 --> 00:07:15,440

certain left-wing causes and social and

216

00:07:17,749 --> 00:07:17,039

cultural change and that's a really

217

00:07:20,710 --> 00:07:17,759

great book

218

00:07:21,189 --> 00:07:20,720

but i think you're right to to make a

219

00:07:24,390 --> 00:07:21,199

point

220

00:07:26,790 --> 00:07:24,400

out of that mistake of his which is

221

00:07:28,150 --> 00:07:26,800

to be like well it matters that they

222

00:07:30,070 --> 00:07:28,160

believed in it it's not

223

00:07:31,670 --> 00:07:30,080

that does matter but that's not all that

224

00:07:34,710 --> 00:07:31,680

matters and to stop there

225

00:07:36,230 --> 00:07:34,720

is it's not even just to stop there it's

226

00:07:39,029 --> 00:07:36,240

to start there

227

00:07:40,790 --> 00:07:39,039

right right you know i mean because the

228

00:07:42,870 --> 00:07:40,800

starting point needs to be

229

00:07:43,990 --> 00:07:42,880

and you know it's tough because we can

230

00:07:45,830 --> 00:07:44,000

immediately go to

231

00:07:47,830 --> 00:07:45,840

inside baseball and we just might as

232

00:07:49,749 --> 00:07:47,840

well go there since that's where we're

233

00:07:52,710 --> 00:07:49,759

going to go anyway

234

00:07:54,309 --> 00:07:52,720

because you know the flip side of the

235

00:07:56,950 --> 00:07:54,319

reality claim

236

00:07:59,990 --> 00:07:56,960

thing is that we really don't have a

237

00:08:03,270 --> 00:08:00,000

handle on what reality is to begin with

238

00:08:06,390 --> 00:08:03,280

so it's almost like it's like

239

00:08:09,589 --> 00:08:06,400

this kind of paradoxical

240

00:08:11,430 --> 00:08:09,599

well aren't they right in a way that it

241

00:08:13,350 --> 00:08:11,440

only matters what you believe

242

00:08:15,270 --> 00:08:13,360

since there isn't any grounding in

243

00:08:17,749 --> 00:08:15,280

reality anyway

244

00:08:19,830 --> 00:08:17,759

and the problem with that okay of course

245

00:08:22,790 --> 00:08:19,840

is the same problem that uh

246

00:08:25,270 --> 00:08:22,800

we have with atheism is that no if you

247

00:08:27,189 --> 00:08:25,280

don't get the first question right

248

00:08:29,189 --> 00:08:27,199

if you don't understand the nature of

249

00:08:31,110 --> 00:08:29,199

consciousness and that

250

00:08:33,589 --> 00:08:31,120

you're you're not wrestling with whether

251

00:08:34,949 --> 00:08:33,599

consciousness is real or an illusion

252

00:08:36,870 --> 00:08:34,959

well then you can't move on to the

253

00:08:39,190 --> 00:08:36,880

second part of the question and say

254

00:08:40,949 --> 00:08:39,200

well you know none of it is is real

255

00:08:43,829 --> 00:08:40,959

because we don't really have a handle on

256

00:08:44,630 --> 00:08:43,839

whether we're in a simulation or whether

257

00:08:46,870 --> 00:08:44,640

uh

258

00:08:48,710 --> 00:08:46,880

reality is what we think it is in terms

259

00:08:49,990 --> 00:08:48,720

of our five senses or any of the rest of

260

00:08:52,230 --> 00:08:50,000

our extended reality is

261

00:08:54,949 --> 00:08:52,240

interfering in their spirit world all

262

00:08:57,190 --> 00:08:54,959

those things could come into play

263

00:08:58,710 --> 00:08:57,200

but we shouldn't give those guys a pass

264

00:09:02,150 --> 00:08:58,720

and let them at the table

265

00:09:02,710 --> 00:09:02,160

as if they've passed the preliminary

266

00:09:05,509 --> 00:09:02,720

exam

267

00:09:06,389 --> 00:09:05,519

because they haven't so hugh urban

268

00:09:08,550 --> 00:09:06,399

probably

269

00:09:09,430 --> 00:09:08,560

has because he's like you said he's

270

00:09:11,430 --> 00:09:09,440

exploring

271

00:09:13,670 --> 00:09:11,440

sex magic and he's looking at tantric

272

00:09:15,509 --> 00:09:13,680

cultures in india and all the rest that

273

00:09:17,110 --> 00:09:15,519

but when he makes the conscious decision

274

00:09:21,190 --> 00:09:17,120

to leave that behind

275

00:09:23,910 --> 00:09:21,200

and play the game of materialistic

276

00:09:25,509 --> 00:09:23,920

atheistic religious studies where

277

00:09:27,509 --> 00:09:25,519

consciousness is an illusion

278

00:09:29,829 --> 00:09:27,519

then he's i think he's given up his

279

00:09:30,550 --> 00:09:29,839

right to engage in that dialogue in a

280

00:09:33,590 --> 00:09:30,560

real way

281

00:09:35,350 --> 00:09:33,600

he has to pick and he's in a forced

282

00:09:37,350 --> 00:09:35,360

choice kind of position because he can't

283

00:09:40,310 --> 00:09:37,360

hold his job he can't publish

284

00:09:41,269 --> 00:09:40,320

he can't be continue to pick up his

285

00:09:45,030 --> 00:09:41,279

paycheck

286

00:09:46,550 --> 00:09:45,040

if he abandons the the dogma

287

00:09:48,310 --> 00:09:46,560

but at the same time he can't really

288

00:09:48,949 --> 00:09:48,320

engage in this conversation with you and

289

00:09:50,070 --> 00:09:48,959

if

290

00:09:51,990 --> 00:09:50,080

he doesn't go there what do you think

291

00:09:53,190 --> 00:09:52,000

about that yeah yeah i think that's

292

00:09:57,350 --> 00:09:53,200

great i mean i think you're

293

00:09:59,350 --> 00:09:57,360

i think a way to say it is you know um

294

00:10:00,790 --> 00:09:59,360

if you don't have if you don't pick the

295

00:10:02,790 --> 00:10:00,800

right question you know

296

00:10:03,990 --> 00:10:02,800

like all the answers to the questions

297

00:10:05,750 --> 00:10:04,000

that you pose

298

00:10:08,150 --> 00:10:05,760

will be skewed that doesn't mean

299

00:10:10,550 --> 00:10:08,160

valueless it just means like

300

00:10:12,069 --> 00:10:10,560

you're going to further obfuscate as you

301

00:10:15,269 --> 00:10:12,079

go on for me

302

00:10:16,949 --> 00:10:15,279

i i now use the question rather than

303

00:10:19,030 --> 00:10:16,959

what is consciousness or

304

00:10:20,389 --> 00:10:19,040

that that is important to me but i think

305

00:10:22,389 --> 00:10:20,399

what is the human being

306

00:10:23,590 --> 00:10:22,399

is my question that i try to unfurl

307

00:10:26,630 --> 00:10:23,600

everything from

308

00:10:27,269 --> 00:10:26,640

that's i think a fundamental question um

309

00:10:29,269 --> 00:10:27,279

there aren't

310

00:10:30,790 --> 00:10:29,279

very many fundamental questions that are

311

00:10:32,230 --> 00:10:30,800

close to what is the nature of

312

00:10:33,509 --> 00:10:32,240

consciousness but i think that that

313

00:10:35,750 --> 00:10:33,519

one's close and

314

00:10:36,630 --> 00:10:35,760

that's close or it has a parallel course

315

00:10:40,069 --> 00:10:36,640

to it

316

00:10:40,389 --> 00:10:40,079

um and i think you know can i pause can

317

00:10:42,389 --> 00:10:40,399

i

318

00:10:43,910 --> 00:10:42,399

have you pause there and tell us more

319

00:10:46,949 --> 00:10:43,920

about what you mean

320

00:10:49,190 --> 00:10:46,959

what that means to you particularly in

321

00:10:50,230 --> 00:10:49,200

the topic areas that people are going to

322

00:10:52,470 --> 00:10:50,240

most

323

00:10:54,389 --> 00:10:52,480

be associated with your work in terms of

324

00:10:56,870 --> 00:10:54,399

social sexuality

325

00:10:58,790 --> 00:10:56,880

uh social justice issues and those kind

326

00:11:01,350 --> 00:10:58,800

of things because

327

00:11:01,990 --> 00:11:01,360

there's an unwrapping that i want to do

328

00:11:04,150 --> 00:11:02,000

there

329

00:11:06,230 --> 00:11:04,160

but i'm intrigued by where you're going

330

00:11:08,150 --> 00:11:06,240

with that because i think that is

331

00:11:10,630 --> 00:11:08,160

maybe you're going to leapfrog me and i

332

00:11:14,630 --> 00:11:10,640

want to be ready for that that's a

333

00:11:17,590 --> 00:11:14,640

question i suppose what is a human being

334

00:11:20,150 --> 00:11:17,600

yeah i mean i think for me the why i

335

00:11:22,710 --> 00:11:20,160

would ask that is because it

336

00:11:24,150 --> 00:11:22,720

just i would say if nothing else it's

337

00:11:24,630 --> 00:11:24,160

it's not nothing else but if nothing

338

00:11:26,310 --> 00:11:24,640

else

339

00:11:28,550 --> 00:11:26,320

it brings a sense of warmth to the

340

00:11:30,790 --> 00:11:28,560

question of consciousness we can ask

341

00:11:31,670 --> 00:11:30,800

very cold dissective questions about

342

00:11:34,470 --> 00:11:31,680

consciousness

343

00:11:36,150 --> 00:11:34,480

but seeing what is the human being

344

00:11:38,389 --> 00:11:36,160

begins to include

345

00:11:40,710 --> 00:11:38,399

i think for me questions about love

346

00:11:42,150 --> 00:11:40,720

questions about feeling about relating

347

00:11:44,710 --> 00:11:42,160

about connectivity

348

00:11:47,110 --> 00:11:44,720

about that kind of stuff in a way that i

349

00:11:49,990 --> 00:11:47,120

feel sometimes that even people who are

350

00:11:51,030 --> 00:11:50,000

doing this really great work about

351
00:11:52,790 --> 00:11:51,040
consciousness

352
00:11:54,310 --> 00:11:52,800
can tend to leave things a little bit

353
00:11:55,750 --> 00:11:54,320
cold and then i think well that's not

354
00:11:56,710 --> 00:11:55,760
including everything that we need to

355
00:11:57,670 --> 00:11:56,720
include here

356
00:11:59,350 --> 00:11:57,680
because there are states of

357
00:12:00,069 --> 00:11:59,360
consciousness that lend themselves to

358
00:12:01,670 --> 00:12:00,079
warmth

359
00:12:03,509 --> 00:12:01,680
um states of consciousness that lead

360
00:12:06,069 --> 00:12:03,519
themselves to sense of separation

361
00:12:06,870 --> 00:12:06,079
to incompleteness to intensities all

362
00:12:09,990 --> 00:12:06,880
that kind of stuff

363
00:12:12,310 --> 00:12:10,000

to to to to love to desire and

364

00:12:14,629 --> 00:12:12,320

so i think asking this question what is

365

00:12:15,030 --> 00:12:14,639

the human being brings in and invites in

366

00:12:17,110 --> 00:12:15,040

that

367

00:12:18,870 --> 00:12:17,120

um angle of it which i think is very

368

00:12:20,310 --> 00:12:18,880

important i'm not saying

369

00:12:22,069 --> 00:12:20,320

you know maybe it's just a semantic

370

00:12:22,790 --> 00:12:22,079

issue or you would identify it as such

371

00:12:24,870 --> 00:12:22,800

but i just

372

00:12:26,230 --> 00:12:24,880

i i think you would know what i mean

373

00:12:28,790 --> 00:12:26,240

when i say some people doing

374

00:12:31,269 --> 00:12:28,800

consciousness exploration are also very

375

00:12:32,790 --> 00:12:31,279

cold and clinical in a way that excludes

376

00:12:36,710 --> 00:12:32,800

a whole aspect of being human

377

00:12:38,550 --> 00:12:36,720

which i object to well i think that's

378

00:12:41,269 --> 00:12:38,560

i think that's quite brilliant and i

379

00:12:43,990 --> 00:12:41,279

think that's also part of the

380

00:12:45,590 --> 00:12:44,000

i mean everything has the potential to

381

00:12:48,230 --> 00:12:45,600

be co-opted

382

00:12:48,870 --> 00:12:48,240

and i would suggest that you really put

383

00:12:52,389 --> 00:12:48,880

your finger

384

00:12:55,829 --> 00:12:52,399

on a way that consciousness is

385

00:12:58,310 --> 00:12:55,839

and certainly will be co-opted

386

00:12:59,670 --> 00:12:58,320

and that is in this kind of scientific

387

00:13:01,190 --> 00:12:59,680

technocratic

388

00:13:02,949 --> 00:13:01,200

what what is the quantum level

389

00:13:04,069 --> 00:13:02,959

understanding of consciousness and that

390

00:13:05,269 --> 00:13:04,079

needs to be the base of our

391

00:13:07,910 --> 00:13:05,279

understanding of it

392

00:13:09,509 --> 00:13:07,920

as if we would even understand what

393

00:13:11,590 --> 00:13:09,519

quantum level stuff

394

00:13:12,710 --> 00:13:11,600

is i think your warmth thing is

395

00:13:14,710 --> 00:13:12,720

beautiful

396

00:13:16,629 --> 00:13:14,720

thanks thanks yeah i mean the backdoor

397

00:13:18,870 --> 00:13:16,639

materialism happens everywhere

398

00:13:20,069 --> 00:13:18,880

and it's just like it's infuriating when

399

00:13:22,069 --> 00:13:20,079

you spot it

400

00:13:23,430 --> 00:13:22,079

in people that are otherwise doing good

401
00:13:26,310 --> 00:13:23,440
work because you're like

402
00:13:28,470 --> 00:13:26,320
come on like like you're going down the

403
00:13:31,110 --> 00:13:28,480
right path but there's a gravity

404
00:13:33,269 --> 00:13:31,120
because materialism is dense there's a

405
00:13:35,829 --> 00:13:33,279
gravity to it and that pulls you

406
00:13:37,430 --> 00:13:35,839
back into it or or maybe it's like you

407
00:13:40,870 --> 00:13:37,440
have to constantly

408
00:13:43,030 --> 00:13:40,880
materialism

409
00:13:45,030 --> 00:13:43,040
like a seal coming through like a hole

410
00:13:46,310 --> 00:13:45,040
in the ice you know for like to see the

411
00:13:50,230 --> 00:13:46,320
rest of the world

412
00:13:51,750 --> 00:13:50,240
so i think you're right and um yeah

413
00:13:54,470 --> 00:13:51,760

i'm glad you like it good we're off to a

414

00:13:57,670 --> 00:13:54,480

nice start so far off to a nice start so

415

00:14:01,670 --> 00:13:57,680

let's crash it into the room

416

00:14:04,949 --> 00:14:01,680

let's do it so you know related to this

417

00:14:07,910 --> 00:14:04,959

i think is the issue of

418

00:14:09,189 --> 00:14:07,920

who is doing that social engineering

419

00:14:11,189 --> 00:14:09,199

that we're talking about

420

00:14:13,189 --> 00:14:11,199

because i think we can easily kind of

421

00:14:15,670 --> 00:14:13,199

blow past that right and say

422

00:14:16,389 --> 00:14:15,680

they're co-opting and then we never saw

423

00:14:19,910 --> 00:14:16,399

him say okay

424

00:14:22,629 --> 00:14:19,920

well who is this co-opting

425

00:14:23,350 --> 00:14:22,639

or we're saying oh poor hugh urban he

426
00:14:26,710 --> 00:14:23,360
can't

427
00:14:30,550 --> 00:14:26,720
doesn't

428
00:14:33,670 --> 00:14:30,560
toe the party line who is maintaining

429
00:14:34,550 --> 00:14:33,680
the party line what uh how who is

430
00:14:37,350 --> 00:14:34,560
imposing

431
00:14:39,430 --> 00:14:37,360
the sanctions on that kind of talk and

432
00:14:41,910 --> 00:14:39,440
then i would switch over to kind of

433
00:14:44,069 --> 00:14:41,920
the the topic in the subject area where

434
00:14:46,470 --> 00:14:44,079
you've kind of

435
00:14:48,790 --> 00:14:46,480
made a lot of made a lot of noise a lot

436
00:14:51,189 --> 00:14:48,800
of positive noise and raised a lot of

437
00:14:53,110 --> 00:14:51,199
consciousness about issues that are real

438
00:14:53,990 --> 00:14:53,120

and are troubling to people who do care

439

00:14:55,990 --> 00:14:54,000

about true

440

00:14:58,910 --> 00:14:56,000

social justice and i'm talking about

441

00:15:01,030 --> 00:14:58,920

sexuality and

442

00:15:04,550 --> 00:15:01,040

lgbtq and now they have

443

00:15:05,670 --> 00:15:04,560

the whole alphabet in there and we joke

444

00:15:08,550 --> 00:15:05,680

we joke about that

445

00:15:09,030 --> 00:15:08,560

but there's a realness to that there's

446

00:15:11,430 --> 00:15:09,040

real

447

00:15:12,629 --> 00:15:11,440

social issues there but the part that i

448

00:15:15,509 --> 00:15:12,639

want to explore is

449

00:15:17,030 --> 00:15:15,519

it's also clearly in my opinion it's a

450

00:15:20,069 --> 00:15:17,040

psyop right it's

451
00:15:22,230 --> 00:15:20,079
partially a psyop and

452
00:15:24,870 --> 00:15:22,240
do we have to care do we have to

453
00:15:28,189 --> 00:15:24,880
deconstruct to the extent to which

454
00:15:31,110 --> 00:15:28,199
we're now being pushed down towards a

455
00:15:32,310 --> 00:15:31,120
transgender agenda that may have some

456
00:15:35,590 --> 00:15:32,320
real issues in it

457
00:15:38,949 --> 00:15:35,600
but also seems to have issues that

458
00:15:42,949 --> 00:15:38,959
resonate with a very weird a.i

459
00:15:49,509 --> 00:15:46,230
orwellian craziness

460
00:15:52,389 --> 00:15:49,519
tell you what to cap off that little uh

461
00:15:53,189 --> 00:15:52,399
intro there i recently did an uh an

462
00:15:55,749 --> 00:15:53,199
interview with

463
00:15:56,710 --> 00:15:55,759

david ike who i think is just you know

464

00:16:00,230 --> 00:15:56,720

david ike

465

00:16:03,430 --> 00:16:00,240

the first thing comes to mind

466

00:16:05,829 --> 00:16:03,440

lizard people exactly love it

467

00:16:06,790 --> 00:16:05,839

the lizard guy right the reptilian guy

468

00:16:10,069 --> 00:16:06,800

right which

469

00:16:11,269 --> 00:16:10,079

is a a wonderful way that we uh

470

00:16:15,110 --> 00:16:11,279

pigeonhole people

471

00:16:16,790 --> 00:16:15,120

we uh limit people's ability to speak

472

00:16:18,949 --> 00:16:16,800

although now they've gone the next level

473

00:16:22,069 --> 00:16:18,959

with david of course and he's been

474

00:16:25,829 --> 00:16:22,079

uh banned from youtube

475

00:16:27,749 --> 00:16:25,839

and from facebook which we now

476
00:16:29,269 --> 00:16:27,759
are comfortable with the idea that

477
00:16:32,389 --> 00:16:29,279
people can be banned

478
00:16:34,550 --> 00:16:32,399
you know david is an advocate of very

479
00:16:37,269 --> 00:16:34,560
much a non-violence guy

480
00:16:37,670 --> 00:16:37,279
advocate of kind of love your enemy

481
00:16:41,189 --> 00:16:37,680
don't

482
00:16:44,150 --> 00:16:41,199
engage at the same energetic level

483
00:16:46,949 --> 00:16:44,160
of the people who are about hate and

484
00:16:48,949 --> 00:16:46,959
he's been like that for the longest time

485
00:16:50,150 --> 00:16:48,959
this is of course a voice that we don't

486
00:16:52,949 --> 00:16:50,160
want to hear right

487
00:16:53,350 --> 00:16:52,959
and it's also he the the whole idea i

488
00:16:55,269 --> 00:16:53,360

think

489

00:16:56,790 --> 00:16:55,279

it's interesting just for all to all

490

00:16:59,269 --> 00:16:56,800

look in the mirror and say

491

00:17:01,509 --> 00:16:59,279

five years ago even certainly 10 years

492

00:17:05,110 --> 00:17:01,519

ago but even five years ago

493

00:17:08,150 --> 00:17:05,120

if someone told you that we would ban

494

00:17:09,029 --> 00:17:08,160

people from one of the primary

495

00:17:11,429 --> 00:17:09,039

communication

496

00:17:12,549 --> 00:17:11,439

platforms larger than any of the

497

00:17:15,429 --> 00:17:12,559

television network

498

00:17:15,829 --> 00:17:15,439

platforms that people would be banned

499

00:17:18,949 --> 00:17:15,839

for

500

00:17:21,350 --> 00:17:18,959

advocating free speech free thought

501
00:17:23,350 --> 00:17:21,360
and open thinking we would have thought

502
00:17:26,069 --> 00:17:23,360
that was impossible

503
00:17:28,069 --> 00:17:26,079
and now we accept it in the same way we

504
00:17:31,190 --> 00:17:28,079
as we just put on that mask

505
00:17:32,390 --> 00:17:31,200
to go outside so here's david ike i

506
00:17:33,669 --> 00:17:32,400
think it touches on a lot of things

507
00:17:35,830 --> 00:17:33,679
we're talking about

508
00:17:37,350 --> 00:17:35,840
and i think it'll maybe springboard us

509
00:17:41,190 --> 00:17:37,360
into a discussion about

510
00:17:43,430 --> 00:17:41,200
evil consciousness you know you are an

511
00:17:46,230 --> 00:17:43,440
infinite expression of consciousness

512
00:17:47,750 --> 00:17:46,240
and that will never allow itself to be

513
00:17:50,789 --> 00:17:47,760

subjugated

514

00:17:53,990 --> 00:17:50,799

and uh intimidated into submission

515

00:17:55,990 --> 00:17:54,000

by um by the said psychopaths and uh and

516

00:17:58,630 --> 00:17:56,000

idiots

517

00:18:00,070 --> 00:17:58,640

if you can isolate five sense mind in in

518

00:18:03,909 --> 00:18:00,080

this symbolic bubble

519

00:18:08,390 --> 00:18:03,919

and then within the bubble feed

520

00:18:10,630 --> 00:18:08,400

that isolated mind a sense of reality

521

00:18:12,470 --> 00:18:10,640

by controlling the education system all

522

00:18:14,150 --> 00:18:12,480

the way through the formative years by

523

00:18:15,990 --> 00:18:14,160

controlling the um

524

00:18:17,909 --> 00:18:16,000

the mainstream media the silicon valley

525

00:18:21,350 --> 00:18:17,919

media and and so on

526

00:18:23,590 --> 00:18:21,360

then you can first of all isolate

527

00:18:25,430 --> 00:18:23,600

mind from expanded consciousness and

528

00:18:29,510 --> 00:18:25,440

then you can program that

529

00:18:32,710 --> 00:18:29,520

isolated mind with a sense of reality

530

00:18:33,789 --> 00:18:32,720

which is all about little me it's all

531

00:18:36,230 --> 00:18:33,799

about

532

00:18:37,990 --> 00:18:36,240

self-identification with labels what i

533

00:18:40,950 --> 00:18:38,000

call imr

534

00:18:42,230 --> 00:18:40,960

i am a man i am a woman i am our black i

535

00:18:44,230 --> 00:18:42,240

am our white i am

536

00:18:45,830 --> 00:18:44,240

i am this sexuality i am our that

537

00:18:47,350 --> 00:18:45,840

sexuality

538

00:18:48,870 --> 00:18:47,360

okay well something there and i'll edit

539

00:18:49,510 --> 00:18:48,880

that down a little bit but i want you to

540

00:18:52,789 --> 00:18:49,520

get the full

541

00:18:54,390 --> 00:18:52,799

flavor of uh lizard guy

542

00:18:56,549 --> 00:18:54,400

he's just a lizard guy talks about

543

00:18:58,549 --> 00:18:56,559

aliens and reptilians

544

00:18:59,590 --> 00:18:58,559

he didn't mention it in that clip but

545

00:19:02,070 --> 00:18:59,600

that's who he is

546

00:19:02,950 --> 00:19:02,080

he's the reptilian guy so what did you

547

00:19:05,669 --> 00:19:02,960

think anything

548

00:19:06,230 --> 00:19:05,679

popped in mine there yeah okay so a few

549

00:19:08,789 --> 00:19:06,240

things

550

00:19:09,669 --> 00:19:08,799

so first i want to say about david ike i

551
00:19:11,990 --> 00:19:09,679
don't know

552
00:19:13,510 --> 00:19:12,000
that much about him other than my

553
00:19:15,190 --> 00:19:13,520
general impression and i watched that

554
00:19:16,230 --> 00:19:15,200
documentary about him which i thought

555
00:19:19,350 --> 00:19:16,240
was

556
00:19:21,669 --> 00:19:19,360
which he made with his family i think

557
00:19:23,110 --> 00:19:21,679
and was i'm gonna get to the clip in a

558
00:19:24,630 --> 00:19:23,120
second but which i thought was actually

559
00:19:25,350 --> 00:19:24,640
a tremendous disappointment and

560
00:19:27,350 --> 00:19:25,360
disservice

561
00:19:28,950 --> 00:19:27,360
because he's self-censored like there

562
00:19:30,789 --> 00:19:28,960
was nothing about lizard people in that

563
00:19:32,549 --> 00:19:30,799

documentary and i thought

564

00:19:34,549 --> 00:19:32,559

was the lizard people thing i know that

565

00:19:36,070 --> 00:19:34,559

that's real so why wasn't there any of

566

00:19:37,669 --> 00:19:36,080

this and it was all about consciousness

567

00:19:38,070 --> 00:19:37,679

this consciousness that in a way that i

568

00:19:41,270 --> 00:19:38,080

actually

569

00:19:42,710 --> 00:19:41,280

thought with due respect to him even

570

00:19:43,590 --> 00:19:42,720

though i don't know if he deserves it

571

00:19:44,230 --> 00:19:43,600

because i don't really know him that

572

00:19:47,190 --> 00:19:44,240

well

573

00:19:48,150 --> 00:19:47,200

um that that uh i thought was rather

574

00:19:49,669 --> 00:19:48,160

actually basic

575

00:19:51,270 --> 00:19:49,679

i think that those kinds of thoughts

576

00:19:52,789 --> 00:19:51,280

about consciousness

577

00:19:55,190 --> 00:19:52,799

yeah sure they're interesting i mean

578

00:19:56,230 --> 00:19:55,200

they're the things that pop out about

579

00:19:58,870 --> 00:19:56,240

silicon valley

580

00:20:00,870 --> 00:19:58,880

and um how we deal with identities and

581

00:20:03,510 --> 00:20:00,880

all that but i don't find anything that

582

00:20:04,549 --> 00:20:03,520

like wow we need to like turn to david

583

00:20:07,430 --> 00:20:04,559

ike for answers

584

00:20:08,070 --> 00:20:07,440

here it seems actually rather simplistic

585

00:20:10,310 --> 00:20:08,080

for me

586

00:20:12,149 --> 00:20:10,320

i am definitely interested in how

587

00:20:14,710 --> 00:20:12,159

identities become

588

00:20:15,270 --> 00:20:14,720

um i i said years ago that i thought

589

00:20:17,830 --> 00:20:15,280

that they

590

00:20:18,830 --> 00:20:17,840

were becoming new nationalisms that as

591

00:20:22,390 --> 00:20:18,840

our

592

00:20:24,789 --> 00:20:22,400

faith in relationship to the state

593

00:20:26,630 --> 00:20:24,799

started to erode we started building

594

00:20:28,630 --> 00:20:26,640

what we consider to be new states

595

00:20:30,070 --> 00:20:28,640

and those are our identities and we can

596

00:20:31,190 --> 00:20:30,080

tell that we treat them like states

597

00:20:32,950 --> 00:20:31,200

because

598

00:20:34,870 --> 00:20:32,960

when someone gets the language wrong we

599

00:20:36,390 --> 00:20:34,880

banish them and we exile them from the

600

00:20:39,029 --> 00:20:36,400

state if they don't say the right

601
00:20:40,710 --> 00:20:39,039
you know words now i also think we're

602
00:20:42,390 --> 00:20:40,720
getting something from it it's informing

603
00:20:43,669 --> 00:20:42,400
us it's educating us all that kind of

604
00:20:45,350 --> 00:20:43,679
stuff i don't want to just say oh it's

605
00:20:46,789 --> 00:20:45,360
purely bad i think we get something from

606
00:20:48,390 --> 00:20:46,799
it but then i've also

607
00:20:50,549 --> 00:20:48,400
you know recently on my show talked to

608
00:20:53,029 --> 00:20:50,559
political philosopher michael hart

609
00:20:54,950 --> 00:20:53,039
and you know he and his writing partner

610
00:20:57,350 --> 00:20:54,960
antonio negri designate these

611
00:20:58,630 --> 00:20:57,360
identities as uh instances of extensions

612
00:21:01,190 --> 00:20:58,640
of private property

613
00:21:03,190 --> 00:21:01,200

and i find that very interesting too and

614

00:21:03,750 --> 00:21:03,200

those things do overlap with some of

615

00:21:05,590 --> 00:21:03,760

what

616

00:21:08,070 --> 00:21:05,600

david's saying in that clip which i find

617

00:21:10,789 --> 00:21:08,080

you know that's that's provocative that

618

00:21:12,070 --> 00:21:10,799

um actually we're being told to sort of

619

00:21:14,789 --> 00:21:12,080

densify

620

00:21:16,710 --> 00:21:14,799

our sense of i am this i am not but in

621

00:21:19,590 --> 00:21:16,720

terms of property

622

00:21:20,230 --> 00:21:19,600

in terms of nationalism and in ways that

623

00:21:24,070 --> 00:21:20,240

create

624

00:21:26,630 --> 00:21:24,080

walls between us that become almost uh

625

00:21:28,630 --> 00:21:26,640

or seemingly insurmountable and in fact

626
00:21:30,470 --> 00:21:28,640
very many of the same people who say

627
00:21:32,549 --> 00:21:30,480
that they are against walls

628
00:21:34,230 --> 00:21:32,559
against borders and all that kind of

629
00:21:36,470 --> 00:21:34,240
stuff are creating

630
00:21:37,750 --> 00:21:36,480
infinitely dense borders by turning

631
00:21:40,789 --> 00:21:37,760
aspects of their

632
00:21:43,270 --> 00:21:40,799
uh consciousness into bound up

633
00:21:44,230 --> 00:21:43,280
walled you know communities so i would

634
00:21:46,710 --> 00:21:44,240
agree with him

635
00:21:48,390 --> 00:21:46,720
there um but i did think i needed to add

636
00:21:51,830 --> 00:21:48,400
that caveat because

637
00:21:55,110 --> 00:21:51,840
um i get a little frustrated uh

638
00:21:56,230 --> 00:21:55,120

turning to him in the sense that there

639

00:21:58,070 --> 00:21:56,240

are lots of people

640

00:21:59,830 --> 00:21:58,080

working on this problem in very

641

00:22:02,789 --> 00:21:59,840

interesting and i think more

642

00:22:04,630 --> 00:22:02,799

complicated ways so i listened to a

643

00:22:07,830 --> 00:22:04,640

bunch of the shows that you sent me

644

00:22:09,990 --> 00:22:07,840

and i i don't see where we're really

645

00:22:11,350 --> 00:22:10,000

getting at some of the issues that were

646

00:22:14,070 --> 00:22:11,360

that you're talking about

647

00:22:15,669 --> 00:22:14,080

in this deeper way because i think

648

00:22:17,750 --> 00:22:15,679

fundamental to

649

00:22:19,110 --> 00:22:17,760

what ike is saying there what i want you

650

00:22:21,990 --> 00:22:19,120

to respond to

651

00:22:23,590 --> 00:22:22,000

is that fundamentally no no it's okay

652

00:22:25,270 --> 00:22:23,600

because i like everything that you said

653

00:22:27,190 --> 00:22:25,280

i love

654

00:22:28,470 --> 00:22:27,200

no no i said okay because i want to hear

655

00:22:30,789 --> 00:22:28,480

you you're against me

656

00:22:31,909 --> 00:22:30,799

i'm not cool with that no i just want to

657

00:22:33,990 --> 00:22:31,919

hear okay like

658

00:22:35,669 --> 00:22:34,000

what what was it okay what do you have

659

00:22:37,669 --> 00:22:35,679

okay what do you have bring it yeah

660

00:22:39,669 --> 00:22:37,679

okay yeah i'm just saying i'm sorry

661

00:22:42,149 --> 00:22:39,679

connor i don't know what but

662

00:22:43,590 --> 00:22:42,159

i i really appreciate and i want people

663

00:22:45,909 --> 00:22:43,600

to know this i really appreciate

664

00:22:47,029 --> 00:22:45,919

the the level of and from the beginning

665

00:22:48,789 --> 00:22:47,039

you know we've known each other for a

666

00:22:50,390 --> 00:22:48,799

long time yeah yeah

667

00:22:52,549 --> 00:22:50,400

and you reached out to me years ago and

668

00:22:54,390 --> 00:22:52,559

i was like this guy's brilliant

669

00:22:56,149 --> 00:22:54,400

this guy's brilliant you know he's on

670

00:22:56,630 --> 00:22:56,159

all this stuff and then the last time we

671

00:22:59,270 --> 00:22:56,640

talked

672

00:23:00,870 --> 00:22:59,280

and uh uh oh you know you've always had

673

00:23:02,549 --> 00:23:00,880

the rudolph steiner stuff which i never

674

00:23:04,390 --> 00:23:02,559

quite understood and unpacked

675

00:23:06,549 --> 00:23:04,400

and i still remember the quote i use it

676
00:23:09,350 --> 00:23:06,559
all the time you know in the quote about

677
00:23:10,710 --> 00:23:09,360
uh about riddles steiner and evil and

678
00:23:12,230 --> 00:23:10,720
you're kind of we're having this

679
00:23:13,909 --> 00:23:12,240
conversation i love where we kind of get

680
00:23:15,430 --> 00:23:13,919
frustrated with each other and you reach

681
00:23:15,990 --> 00:23:15,440
a point you go look here's what snyder

682
00:23:17,830 --> 00:23:16,000
said

683
00:23:19,510 --> 00:23:17,840
you can be the biggest creep in the

684
00:23:22,070 --> 00:23:19,520
world the biggest evil doer

685
00:23:23,430 --> 00:23:22,080
in the world and then you die and you

686
00:23:24,950 --> 00:23:23,440
have to deal with the consequences of

687
00:23:26,470 --> 00:23:24,960
that and then you come back and you can

688
00:23:27,510 --> 00:23:26,480

do it again and again and again and

689

00:23:29,990 --> 00:23:27,520

sterner says

690

00:23:32,149 --> 00:23:30,000

here's the ultimate consequence if you

691

00:23:33,430 --> 00:23:32,159

do it 13 times in a row then your soul

692

00:23:36,710 --> 00:23:33,440

is destroyed

693

00:23:39,510 --> 00:23:36,720

i think that's i think that's kind of

694

00:23:39,750 --> 00:23:39,520

absurd in a way and it's a strange kind

695

00:23:43,029 --> 00:23:39,760

of

696

00:23:45,909 --> 00:23:43,039

backdoor materialism in in a

697

00:23:47,669 --> 00:23:45,919

kind of way but at the same time it gets

698

00:23:49,590 --> 00:23:47,679

at something that is probably

699

00:23:51,190 --> 00:23:49,600

a core truth that i think you're

700

00:23:54,310 --> 00:23:51,200

pointing to and that's that

701
00:23:57,269 --> 00:23:54,320
let's not get too hung up on

702
00:23:57,990 --> 00:23:57,279
the evil that you may be subjecting your

703
00:23:59,029 --> 00:23:58,000
soul to

704
00:24:01,510 --> 00:23:59,039
because you will deal with the

705
00:24:01,830 --> 00:24:01,520
consequences of that and you will leave

706
00:24:04,950 --> 00:24:01,840
the

707
00:24:06,310 --> 00:24:04,960
that you encounter

708
00:24:07,990 --> 00:24:06,320
and that's a horrible thing and you

709
00:24:08,470 --> 00:24:08,000
should definitely try and avoid doing

710
00:24:11,350 --> 00:24:08,480
that

711
00:24:13,110 --> 00:24:11,360
but from a societal cultural level let's

712
00:24:15,110 --> 00:24:13,120
not get too worked up about that that

713
00:24:18,149 --> 00:24:15,120

has to do with you and your life review

714

00:24:21,350 --> 00:24:18,159

buddy and if you can handle the karma

715

00:24:24,310 --> 00:24:21,360

have at it so i think where i

716

00:24:24,710 --> 00:24:24,320

appreciate what ike is saying and i

717

00:24:27,990 --> 00:24:24,720

think

718

00:24:28,870 --> 00:24:28,000

that it it really is deep in its

719

00:24:30,710 --> 00:24:28,880

simplicity

720

00:24:32,549 --> 00:24:30,720

in a way that i i don't think you really

721

00:24:33,029 --> 00:24:32,559

responded to so i'd go back to your

722

00:24:34,470 --> 00:24:33,039

comment

723

00:24:36,470 --> 00:24:34,480

i'd wind it all the way back to the

724

00:24:39,750 --> 00:24:36,480

beginning and i'd say

725

00:24:40,950 --> 00:24:39,760

you know in his uh in his movie or

726

00:24:41,990 --> 00:24:40,960

whatever and i haven't seen the movie

727

00:24:43,269 --> 00:24:42,000

you're referring to he doesn't talk

728

00:24:45,269 --> 00:24:43,279

about lizard people you know

729

00:24:46,630 --> 00:24:45,279

didn't talk about lizard people with me

730

00:24:47,909 --> 00:24:46,640

either because we got it we had a

731

00:24:50,390 --> 00:24:47,919

million other things

732

00:24:51,750 --> 00:24:50,400

to kind of uh talk about but i would say

733

00:24:55,190 --> 00:24:51,760

that that is also

734

00:24:58,470 --> 00:24:55,200

an unfair criticism of anyone who's been

735

00:25:00,789 --> 00:24:58,480

in the public arena you know and has

736

00:25:03,029 --> 00:25:00,799

talked about a lot of things i mean if

737

00:25:05,750 --> 00:25:03,039

every time you came on a show

738

00:25:06,149 --> 00:25:05,760

you had to talk about porn you know i

739

00:25:07,990 --> 00:25:06,159

mean

740

00:25:09,269 --> 00:25:08,000

you you're you could be comfortable

741

00:25:11,269 --> 00:25:09,279

doing that because you've covered that

742

00:25:11,909 --> 00:25:11,279

topic but after a while you'd be kind of

743

00:25:14,950 --> 00:25:11,919

like

744

00:25:17,029 --> 00:25:14,960

i don't need to cover that territory

745

00:25:18,549 --> 00:25:17,039

every time you know i think about a lot

746

00:25:20,630 --> 00:25:18,559

of different things

747

00:25:21,750 --> 00:25:20,640

and i've investigated a lot of different

748

00:25:24,230 --> 00:25:21,760

things and

749

00:25:26,230 --> 00:25:24,240

you know for you to kind of pigeonhole

750

00:25:27,750 --> 00:25:26,240

it is part of the process too

751

00:25:29,590 --> 00:25:27,760

but that's kind of an aside but that

752

00:25:31,510 --> 00:25:29,600

addresses that first point but the

753

00:25:33,590 --> 00:25:31,520

second point that i think is really

754

00:25:34,549 --> 00:25:33,600

central to this that i wanted you to

755

00:25:38,870 --> 00:25:34,559

respond to

756

00:25:40,789 --> 00:25:38,880

is that a lot of these social issues

757

00:25:42,230 --> 00:25:40,799

that you seem to care about and you seem

758

00:25:45,430 --> 00:25:42,240

to put a lot of energy

759

00:25:46,870 --> 00:25:45,440

into to me they face the same dilemma

760

00:25:49,510 --> 00:25:46,880

that we're facing with the hugh

761

00:25:51,029 --> 00:25:49,520

urban dilemma and that is we have to get

762

00:25:53,510 --> 00:25:51,039

to the bottom

763

00:25:55,190 --> 00:25:53,520

of whether or not there is an element of

764

00:25:59,510 --> 00:25:55,200

social engineering control

765

00:26:02,470 --> 00:25:59,520

behind it so is the transgender

766

00:26:05,430 --> 00:26:02,480

movement transgender rights in

767

00:26:09,269 --> 00:26:05,440

particular that's one that particularly

768

00:26:12,549 --> 00:26:09,279

jumps out to me as being

769

00:26:15,029 --> 00:26:12,559

kind of a carrier virus for

770

00:26:16,310 --> 00:26:15,039

a larger agenda that we seem to be that

771

00:26:18,470 --> 00:26:16,320

seems to be cropping up

772

00:26:19,669 --> 00:26:18,480

again and again so i think it's totally

773

00:26:22,549 --> 00:26:19,679

fine for someone to go

774

00:26:23,350 --> 00:26:22,559

that is absurdly crazy conspiracy

775

00:26:25,590 --> 00:26:23,360

nonsense

776

00:26:27,830 --> 00:26:25,600

that's an appropriate response to that

777

00:26:28,470 --> 00:26:27,840

but the the counter to that would be to

778

00:26:30,950 --> 00:26:28,480

say

779

00:26:32,070 --> 00:26:30,960

is there any element of truth to it and

780

00:26:35,350 --> 00:26:32,080

if there is

781

00:26:37,669 --> 00:26:35,360

then how would that change

782

00:26:38,870 --> 00:26:37,679

how we think about that as a social

783

00:26:42,230 --> 00:26:38,880

issue

784

00:26:42,630 --> 00:26:42,240

right okay so yeah i have plenty to say

785

00:26:45,990 --> 00:26:42,640

on that

786

00:26:48,710 --> 00:26:46,000

um so i don't so i've had

787

00:26:49,110 --> 00:26:48,720

trans and non-binary people on my show

788

00:26:57,750 --> 00:26:49,120

um

789

00:27:01,110 --> 00:26:57,760

i don't think that it is a particular

790

00:27:04,390 --> 00:27:01,120

or particularly or singled

791

00:27:04,870 --> 00:27:04,400

out or singular issue as far as any kind

792

00:27:07,510 --> 00:27:04,880

of op

793

00:27:08,630 --> 00:27:07,520

or social control codes right i think

794

00:27:11,110 --> 00:27:08,640

that

795

00:27:11,909 --> 00:27:11,120

there are not a singular just just to

796

00:27:13,830 --> 00:27:11,919

keep it on track

797

00:27:14,950 --> 00:27:13,840

not a singular issue no not at all it

798

00:27:16,950 --> 00:27:14,960

doesn't matter okay okay

799

00:27:18,710 --> 00:27:16,960

so so but but i think that that's

800

00:27:22,230 --> 00:27:18,720

important right i think you're right

801
00:27:23,110 --> 00:27:22,240
all social issues in some way are part

802
00:27:25,430 --> 00:27:23,120
of some op

803
00:27:26,230 --> 00:27:25,440
and part of social control a hundred

804
00:27:28,310 --> 00:27:26,240
percent

805
00:27:29,590 --> 00:27:28,320
i mean this is something that you and

806
00:27:31,029 --> 00:27:29,600
now i am going to talk about

807
00:27:33,430 --> 00:27:31,039
porn but it's something that you learn

808
00:27:35,750 --> 00:27:33,440
when you do sex work right away

809
00:27:36,870 --> 00:27:35,760
because you have people attacking you

810
00:27:38,710 --> 00:27:36,880
instantly and saying

811
00:27:40,230 --> 00:27:38,720
well yeah you said you consent to that

812
00:27:42,149 --> 00:27:40,240
but actually you're just part of the

813
00:27:43,590 --> 00:27:42,159

patriarchy and you've been brainwashed

814

00:27:45,110 --> 00:27:43,600

and then you have to be like how do you

815

00:27:46,230 --> 00:27:45,120

know you haven't been brainwashed and so

816

00:27:47,909 --> 00:27:46,240

you have a lot of people sort of

817

00:27:48,310 --> 00:27:47,919

pointing fingers at each other being

818

00:27:49,830 --> 00:27:48,320

like

819

00:27:51,430 --> 00:27:49,840

no you're the one in the social control

820

00:27:52,230 --> 00:27:51,440

you're the one in the social control but

821

00:27:54,310 --> 00:27:52,240

the fact is

822

00:27:55,430 --> 00:27:54,320

we all are to varying degrees and we're

823

00:27:57,990 --> 00:27:55,440

all experiencing that

824

00:27:59,830 --> 00:27:58,000

and that unfurls into our causes so

825

00:28:01,990 --> 00:27:59,840

you're absolutely right to identify the

826

00:28:04,149 --> 00:28:02,000

fact that when we start at any level

827

00:28:05,990 --> 00:28:04,159

beyond what i think the fundamental

828

00:28:06,789 --> 00:28:06,000

question is which is what is the human

829

00:28:10,230 --> 00:28:06,799

being

830

00:28:12,470 --> 00:28:10,240

the unfurling of the issues becomes

831

00:28:14,389 --> 00:28:12,480

completely distorted in a way

832

00:28:15,990 --> 00:28:14,399

that makes it more susceptible to social

833

00:28:17,750 --> 00:28:16,000

control that can sometimes even

834

00:28:19,590 --> 00:28:17,760

turn it into social engineering and

835

00:28:22,870 --> 00:28:19,600

social control that can

836

00:28:23,830 --> 00:28:22,880

um rip it away from its sort of earlier

837

00:28:26,630 --> 00:28:23,840

warmer

838

00:28:27,110 --> 00:28:26,640

uh you know i don't know but you know

839

00:28:30,149 --> 00:28:27,120

person

840

00:28:32,549 --> 00:28:30,159

human being based context um its

841

00:28:33,830 --> 00:28:32,559

consciousness context and and distort it

842

00:28:35,029 --> 00:28:33,840

and make it terrible so i think you're

843

00:28:37,029 --> 00:28:35,039

absolutely right

844

00:28:38,630 --> 00:28:37,039

um i just am i'm just pushing back on

845

00:28:39,269 --> 00:28:38,640

the trans thing because i don't think

846

00:28:41,909 --> 00:28:39,279

that that's

847

00:28:43,269 --> 00:28:41,919

uh any different than any other issue

848

00:28:44,149 --> 00:28:43,279

let's say it's not different than any

849

00:28:47,190 --> 00:28:44,159

other issue

850

00:28:48,310 --> 00:28:47,200

i do i want to push a little bit further

851
00:28:48,950 --> 00:28:48,320
on this because i think you're kind of

852
00:28:50,389 --> 00:28:48,960
pulling up

853
00:28:51,990 --> 00:28:50,399
right at the point where it becomes

854
00:28:52,789 --> 00:28:52,000
interesting it's kind of like the hube

855
00:28:55,430 --> 00:28:52,799
urban thing

856
00:28:56,870 --> 00:28:55,440
well it it yeah it doesn't matter it

857
00:28:58,549 --> 00:28:56,880
only matters what people believe

858
00:29:00,710 --> 00:28:58,559
well it only matters that yes it could

859
00:29:03,110 --> 00:29:00,720
be an element of social control

860
00:29:04,230 --> 00:29:03,120
don't we have to do a full stop don't we

861
00:29:07,269 --> 00:29:04,240
have to do a reboot

862
00:29:09,830 --> 00:29:07,279
don't we have to completely deconstruct

863
00:29:10,470 --> 00:29:09,840

and re-examine everything we thought we

864

00:29:12,630 --> 00:29:10,480

knew

865

00:29:13,669 --> 00:29:12,640

i think we do let me play a little [h__h]

866

00:29:15,430 --> 00:29:13,679

clip again

867

00:29:17,190 --> 00:29:15,440

because i think the the feminism

868

00:29:17,669 --> 00:29:17,200

movement and i just had an interview

869

00:29:20,070 --> 00:29:17,679

with it

870

00:29:21,110 --> 00:29:20,080

yesterday with this wonderful wonderful

871

00:29:23,909 --> 00:29:21,120

person dr

872

00:29:24,789 --> 00:29:23,919

gail kimball and she was she actually

873

00:29:27,990 --> 00:29:24,799

founded

874

00:29:31,510 --> 00:29:28,000

the women's studies program at

875

00:29:32,310 --> 00:29:31,520

uh cal state chico and a professor of

876

00:29:35,669 --> 00:29:32,320

merit i

877

00:29:36,789 --> 00:29:35,679

written some fantastic books but

878

00:29:40,230 --> 00:29:36,799

you know i was hitting her up about the

879

00:29:43,430 --> 00:29:40,240

gloria steinem thing i go gloria steiner

880

00:29:45,510 --> 00:29:43,440

outed as a lifetime cia player

881

00:29:47,510 --> 00:29:45,520

and what she said that i think relates

882

00:29:48,230 --> 00:29:47,520

to this interview we're having here she

883

00:29:50,630 --> 00:29:48,240

says

884

00:29:53,750 --> 00:29:50,640

it doesn't matter it doesn't matter to

885

00:29:55,909 --> 00:29:53,760

me because she did a lot of good

886

00:29:57,590 --> 00:29:55,919

and that's what i hear so many people

887

00:30:01,750 --> 00:29:57,600

who are interested in social

888

00:30:04,789 --> 00:30:01,760

issues to talk about it doesn't matter

889

00:30:06,870 --> 00:30:04,799

and and stop right there i think

890

00:30:08,149 --> 00:30:06,880

it may not matter i think that's a

891

00:30:11,350 --> 00:30:08,159

potentially valid

892

00:30:12,149 --> 00:30:11,360

point it may not matter but it may

893

00:30:14,230 --> 00:30:12,159

matter

894

00:30:15,990 --> 00:30:14,240

i agree with yeah i agree with you let

895

00:30:18,870 --> 00:30:16,000

me play this clip and that's okay okay

896

00:30:21,430 --> 00:30:18,880

okay yeah well one of the things they

897

00:30:24,950 --> 00:30:21,440

told me was that um

898

00:30:26,549 --> 00:30:24,960

he was at the house one night and uh

899

00:30:27,669 --> 00:30:26,559

we were told he would talk and he

900

00:30:30,470 --> 00:30:27,679

started laughing he said aaron what do

901
00:30:33,590 --> 00:30:30,480
you think women's liberation was about

902
00:30:35,110 --> 00:30:33,600
and uh i said i had pretty conventional

903
00:30:37,110 --> 00:30:35,120
thinking about it at that point they

904
00:30:39,269 --> 00:30:37,120
said things about women having the right

905
00:30:41,110 --> 00:30:39,279
to work getting equal pay with men just

906
00:30:42,549 --> 00:30:41,120
like they won the right to vote

907
00:30:45,110 --> 00:30:42,559
you know and he started to laugh i said

908
00:30:45,990 --> 00:30:45,120
you're an idiot and i said why am i an

909
00:30:47,190 --> 00:30:46,000
idiot

910
00:30:49,190 --> 00:30:47,200
he said you want me let me tell you what

911
00:30:50,389 --> 00:30:49,200
that was about we the rockefellers

912
00:30:53,430 --> 00:30:50,399
funded that

913
00:30:54,470 --> 00:30:53,440

we funded women's lib you know and

914

00:30:55,830 --> 00:30:54,480

we're the ones who got all over the

915

00:30:58,149 --> 00:30:55,840

newspapers and television the

916

00:30:59,669 --> 00:30:58,159

rockefeller foundation

917

00:31:02,149 --> 00:30:59,679

he says and you wanna know why he said

918

00:31:04,710 --> 00:31:02,159

there were two primary reasons

919

00:31:06,470 --> 00:31:04,720

and they were one reason was we couldn't

920

00:31:08,789 --> 00:31:06,480

tax half the population

921

00:31:10,149 --> 00:31:08,799

before women's live and the second

922

00:31:11,590 --> 00:31:10,159

reason was

923

00:31:13,669 --> 00:31:11,600

now we get the kids in school at an

924

00:31:14,549 --> 00:31:13,679

early age we can indoctrinate the kids

925

00:31:17,750 --> 00:31:14,559

how to think

926

00:31:19,590 --> 00:31:17,760

which breaks up their family the

927

00:31:22,389 --> 00:31:19,600

kids start looking at the state as the

928

00:31:24,470 --> 00:31:22,399

family as a school as the officials

929

00:31:26,389 --> 00:31:24,480

as their family not as the parents

930

00:31:28,630 --> 00:31:26,399

teaching them

931

00:31:29,750 --> 00:31:28,640

and so those are the two prime primary

932

00:31:31,830 --> 00:31:29,760

reasons for women's level

933

00:31:32,950 --> 00:31:31,840

which i thought up to that point was a

934

00:31:34,710 --> 00:31:32,960

noble thing

935

00:31:36,710 --> 00:31:34,720

you know when i saw their intentions

936

00:31:37,830 --> 00:31:36,720

behind it where they were coming from

937

00:31:40,230 --> 00:31:37,840

when they created it

938

00:31:40,950 --> 00:31:40,240

the thought of it i saw i saw the evil

939

00:31:44,070 --> 00:31:40,960

behind

940

00:31:46,310 --> 00:31:44,080

what i thought was a noble adventure

941

00:31:47,750 --> 00:31:46,320

um so lots of things to pull apart there

942

00:31:49,669 --> 00:31:47,760

so one

943

00:31:51,509 --> 00:31:49,679

it does absolutely matter that gloria

944

00:31:53,430 --> 00:31:51,519

steinem worked for the cia

945

00:31:56,070 --> 00:31:53,440

because what we see there is a complete

946

00:31:58,310 --> 00:31:56,080

compromise in the ethical and moral

947

00:31:59,029 --> 00:31:58,320

framework in which she presented as

948

00:32:01,350 --> 00:31:59,039

having

949

00:32:02,230 --> 00:32:01,360

so we understand that she's a liar and a

950

00:32:03,990 --> 00:32:02,240

phony

951
00:32:05,830 --> 00:32:04,000
um and that she's just a posturing

952
00:32:07,750 --> 00:32:05,840
figurehead so

953
00:32:08,870 --> 00:32:07,760
we will get back to something deeper

954
00:32:11,909 --> 00:32:08,880
than that but that

955
00:32:13,269 --> 00:32:11,919
on its own should matter to us right so

956
00:32:15,430 --> 00:32:13,279
even if you want to

957
00:32:17,430 --> 00:32:15,440
not accept any idea that the women's

958
00:32:19,029 --> 00:32:17,440
liberation movement was created by the

959
00:32:21,110 --> 00:32:19,039
rockefellers or whatever

960
00:32:22,389 --> 00:32:21,120
that should matter to people but the

961
00:32:25,590 --> 00:32:22,399
other thing i want to say

962
00:32:28,710 --> 00:32:25,600
is here's where we run into some

963
00:32:29,909 --> 00:32:28,720

some complication you know my friend

964

00:32:32,310 --> 00:32:29,919

monae tawi

965

00:32:33,669 --> 00:32:32,320

you know she writes a lot about female

966

00:32:37,029 --> 00:32:33,679

genital mutilation

967

00:32:38,950 --> 00:32:37,039

um in uh well in many in many different

968

00:32:41,990 --> 00:32:38,960

countries including the us

969

00:32:45,350 --> 00:32:42,000

and it happens to young girls and it

970

00:32:45,990 --> 00:32:45,360

is i mean truly horrific right and part

971

00:32:49,190 --> 00:32:46,000

of the

972

00:32:52,070 --> 00:32:49,200

resistance to uh the

973

00:32:53,190 --> 00:32:52,080

in what i think is rightly called uh

974

00:32:56,630 --> 00:32:53,200

ritual abuse

975

00:32:57,190 --> 00:32:56,640

of young girls um part of the opposition

976
00:32:59,509 --> 00:32:57,200
to that

977
00:33:00,710 --> 00:32:59,519
comes from the sort of knock-on effect

978
00:33:03,830 --> 00:33:00,720
from this

979
00:33:07,509 --> 00:33:03,840
you know women's liberation movement

980
00:33:10,310 --> 00:33:07,519
which i think in in some ways was

981
00:33:11,669 --> 00:33:10,320
as your guest points out funded and run

982
00:33:14,310 --> 00:33:11,679
by

983
00:33:15,750 --> 00:33:14,320
institutions of power in other ways not

984
00:33:16,389 --> 00:33:15,760
so much because there are lots of women

985
00:33:19,430 --> 00:33:16,399
liberation

986
00:33:21,990 --> 00:33:19,440
pre-date that one

987
00:33:23,110 --> 00:33:22,000
that have their roots in spiritual you

988
00:33:25,269 --> 00:33:23,120

know practice

989

00:33:26,149 --> 00:33:25,279

that have their roots in other kinds of

990

00:33:28,149 --> 00:33:26,159

you know uh

991

00:33:29,830 --> 00:33:28,159

traditions you know the the spiritualist

992

00:33:32,789 --> 00:33:29,840

movement for instance

993

00:33:33,110 --> 00:33:32,799

was a great you know entanglement with

994

00:33:35,750 --> 00:33:33,120

uh

995

00:33:36,389 --> 00:33:35,760

female sexual and political liberation

996

00:33:39,350 --> 00:33:36,399

in the

997

00:33:39,750 --> 00:33:39,360

19th century so there are all these

998

00:33:41,430 --> 00:33:39,760

other

999

00:33:43,909 --> 00:33:41,440

sort of precursors and then there are

1000

00:33:45,909 --> 00:33:43,919

also these knock-on effects where

1001
00:33:48,389 --> 00:33:45,919
a lot of people in certain countries

1002
00:33:50,149 --> 00:33:48,399
feel empowered to fight against fgm to

1003
00:33:51,269 --> 00:33:50,159
fight against their husbands literally

1004
00:33:54,310 --> 00:33:51,279
owning them

1005
00:33:55,350 --> 00:33:54,320
because of certain feminist texts that

1006
00:33:57,990 --> 00:33:55,360
they've gotten so

1007
00:33:59,590 --> 00:33:58,000
i do think on the one hand it matters

1008
00:34:01,430 --> 00:33:59,600
and on the other hand it doesn't matter

1009
00:34:03,029 --> 00:34:01,440
so we have a much more complicated

1010
00:34:04,070 --> 00:34:03,039
picture than being able to say one or

1011
00:34:06,549 --> 00:34:04,080
the other

1012
00:34:07,430 --> 00:34:06,559
um well you know what actually i'm gonna

1013
00:34:10,790 --> 00:34:07,440

roll that back

1014

00:34:12,149 --> 00:34:10,800

it always matters it always matters but

1015

00:34:13,669 --> 00:34:12,159

that doesn't mean that we can't still

1016

00:34:14,230 --> 00:34:13,679

say complicated things about the good

1017

00:34:15,829 --> 00:34:14,240

that

1018

00:34:17,510 --> 00:34:15,839

came out of it so i guess i would

1019

00:34:20,149 --> 00:34:17,520

actually revise my statement

1020

00:34:20,869 --> 00:34:20,159

um but how it matters to us and the

1021

00:34:22,629 --> 00:34:20,879

kinds of

1022

00:34:23,909 --> 00:34:22,639

because what i worry about alex and i

1023

00:34:26,149 --> 00:34:23,919

think you've seen this before

1024

00:34:27,190 --> 00:34:26,159

is that people will hear something like

1025

00:34:28,869 --> 00:34:27,200

that interview

1026

00:34:30,470 --> 00:34:28,879

and be like well it was all just a great

1027

00:34:32,389 --> 00:34:30,480

conspiracy i mean

1028

00:34:35,349 --> 00:34:32,399

women's liberation it's just you know

1029

00:34:38,149 --> 00:34:35,359

rockefeller you know whatever planned op

1030

00:34:38,869 --> 00:34:38,159

and it's like well okay but that's not

1031

00:34:40,470 --> 00:34:38,879

giving us

1032

00:34:42,230 --> 00:34:40,480

a fuller picture and by the way i don't

1033

00:34:43,990 --> 00:34:42,240

know about that information quite so

1034

00:34:45,669 --> 00:34:44,000

much i know about the gloria steinem cia

1035

00:34:49,349 --> 00:34:45,679

connection and some of the other

1036

00:34:51,750 --> 00:34:49,359

feminists who uh you know tried to

1037

00:34:53,430 --> 00:34:51,760

you know incite war and support uh the

1038

00:34:53,829 --> 00:34:53,440

israeli government and all that kind of

1039

00:34:56,149 --> 00:34:53,839

stuff

1040

00:34:57,510 --> 00:34:56,159

but i don't know and certainly all the

1041

00:35:00,390 --> 00:34:57,520

anti-sex work

1042

00:35:01,430 --> 00:35:00,400

worker feminists um but i don't exactly

1043

00:35:03,030 --> 00:35:01,440

know about

1044

00:35:04,470 --> 00:35:03,040

that exact thing that aaron russo is

1045

00:35:05,190 --> 00:35:04,480

talking about aaron russo was that his

1046

00:35:08,630 --> 00:35:05,200

name yeah

1047

00:35:09,670 --> 00:35:08,640

yeah so you bring up uh a number of

1048

00:35:11,910 --> 00:35:09,680

interesting points

1049

00:35:14,550 --> 00:35:11,920

and there is no substitute for deep

1050

00:35:17,750 --> 00:35:17,190

and again that's what i love about what

1051
00:35:19,910 --> 00:35:17,760
you do

1052
00:35:20,950 --> 00:35:19,920
with your guests and people can see that

1053
00:35:23,990 --> 00:35:20,960
from this interview

1054
00:35:25,990 --> 00:35:24,000
is you have the ability to kind of probe

1055
00:35:29,829 --> 00:35:26,000
all the different sides of the issue

1056
00:35:31,510 --> 00:35:29,839
and i don't i don't apologize for kind

1057
00:35:33,589 --> 00:35:31,520
of pushing you because

1058
00:35:35,270 --> 00:35:33,599
that's when this stuff gets interesting

1059
00:35:38,950 --> 00:35:35,280
and i think it's also

1060
00:35:39,670 --> 00:35:38,960
where where we have to go because if you

1061
00:35:43,750 --> 00:35:39,680
are so

1062
00:35:45,109 --> 00:35:43,760
easily manipulated by this it's like the

1063
00:35:50,230 --> 00:35:45,119

trigger

1064

00:35:52,310 --> 00:35:50,240

i i love gordon gordon white who

1065

00:35:53,910 --> 00:35:52,320

was i was on roon soup and that's what

1066

00:35:55,430 --> 00:35:53,920

originally brought you back to me but

1067

00:35:58,470 --> 00:35:55,440

it's like

1068

00:36:00,630 --> 00:35:58,480

he just frustrates me to no end like our

1069

00:36:03,109 --> 00:36:00,640

interview who does this trigger warning

1070

00:36:05,270 --> 00:36:03,119

oh this is a trigger warning we might

1071

00:36:08,230 --> 00:36:05,280

say some things that might trigger you

1072

00:36:08,870 --> 00:36:08,240

how [h__\h] condescending can you be you

1073

00:36:11,990 --> 00:36:08,880

know what

1074

00:36:15,109 --> 00:36:12,000

if i trigger you then uh you know

1075

00:36:17,510 --> 00:36:15,119

then that is on you what is on you

1076
00:36:18,230 --> 00:36:17,520
to investigate why you're being

1077
00:36:22,710 --> 00:36:18,240
triggered

1078
00:36:25,829 --> 00:36:22,720
things

1079
00:36:26,550 --> 00:36:25,839
it is my spiritual path to become less

1080
00:36:31,430 --> 00:36:26,560
triggered

1081
00:36:34,870 --> 00:36:31,440
re-integrate my triggering

1082
00:36:37,990 --> 00:36:34,880
but not to not to you know create

1083
00:36:39,990 --> 00:36:38,000
further perpetuate this big daddy is

1084
00:36:42,390 --> 00:36:40,000
here to protect you kind of thing

1085
00:36:43,750 --> 00:36:42,400
even if it's in a podcast form that i

1086
00:36:46,150 --> 00:36:43,760
have to warn you

1087
00:36:47,030 --> 00:36:46,160
that you might be triggered don't be

1088
00:36:50,390 --> 00:36:47,040

triggered

1089

00:36:53,829 --> 00:36:50,400

allow it to happen

1090

00:36:55,430 --> 00:36:53,839

so and then i want to kind of add that

1091

00:36:56,470 --> 00:36:55,440

back into the discussion we're having

1092

00:36:59,910 --> 00:36:56,480

because

1093

00:37:00,870 --> 00:36:59,920

you're so right about the knock-on

1094

00:37:03,910 --> 00:37:00,880

effects

1095

00:37:07,430 --> 00:37:03,920

but i would suggest that that is

1096

00:37:08,069 --> 00:37:07,440

really the power of the co-op if you

1097

00:37:11,750 --> 00:37:08,079

co-op

1098

00:37:15,109 --> 00:37:11,760

a non-issue then you have no power

1099

00:37:18,310 --> 00:37:15,119

if you co-op a real injustice

1100

00:37:18,870 --> 00:37:18,320

then it has power my mother i'm old

1101
00:37:21,349 --> 00:37:18,880
enough

1102
00:37:22,310 --> 00:37:21,359
that i can tell you my mother was

1103
00:37:24,630 --> 00:37:22,320
completely

1104
00:37:25,910 --> 00:37:24,640
oppressed she wasn't particularly a good

1105
00:37:26,790 --> 00:37:25,920
person had a problem with drug and

1106
00:37:29,349 --> 00:37:26,800
alcohol abuse

1107
00:37:30,630 --> 00:37:29,359
but still i can have tremendous empathy

1108
00:37:31,589 --> 00:37:30,640
for the fact that she had zero

1109
00:37:34,950 --> 00:37:31,599
opportunity

1110
00:37:36,150 --> 00:37:34,960
other than to get married she had zero

1111
00:37:39,270 --> 00:37:36,160
opportunity to express

1112
00:37:41,030 --> 00:37:39,280
herself as an artist without being

1113
00:37:44,150 --> 00:37:41,040

labeled and all the rest of these things

1114

00:37:47,030 --> 00:37:44,160

those were the very rigid structural

1115

00:37:47,670 --> 00:37:47,040

elements of our society that she lived

1116

00:37:51,670 --> 00:37:47,680

in

1117

00:37:54,630 --> 00:37:51,680

so for her uh women's liberation

1118

00:37:55,510 --> 00:37:54,640

was a real thing and i get where someone

1119

00:37:58,870 --> 00:37:55,520

would say

1120

00:37:59,510 --> 00:37:58,880

i don't care because they look at how

1121

00:38:01,430 --> 00:37:59,520

they've been

1122

00:38:04,310 --> 00:38:01,440

oppressed and how their group has been

1123

00:38:06,310 --> 00:38:04,320

oppressed and they say i don't

1124

00:38:08,069 --> 00:38:06,320

understand how the whole thing works but

1125

00:38:10,310 --> 00:38:08,079

i understand we're on the

1126
00:38:12,310 --> 00:38:10,320
we're on the short end of the stick here

1127
00:38:14,870 --> 00:38:12,320
and we need to change that

1128
00:38:17,109 --> 00:38:14,880
i certainly understand that i don't know

1129
00:38:20,870 --> 00:38:17,119
what your background was like

1130
00:38:22,550 --> 00:38:20,880
but growing up gay arab

1131
00:38:24,710 --> 00:38:22,560
in the midwest right wasn't it

1132
00:38:28,950 --> 00:38:24,720
pennsylvania pennsylvania

1133
00:38:32,069 --> 00:38:28,960
yeah hey man not so easy not so great

1134
00:38:34,790 --> 00:38:32,079
you were battling against the social

1135
00:38:35,349 --> 00:38:34,800
constructs social prejudices that

1136
00:38:38,950 --> 00:38:35,359
shouldn't

1137
00:38:41,430 --> 00:38:38,960
be there they're not a good thing so i

1138
00:38:43,510 --> 00:38:41,440

i can totally understand someone coming

1139

00:38:46,310 --> 00:38:43,520

back and saying hey

1140

00:38:46,870 --> 00:38:46,320

i'm not against everyone you've chosen

1141

00:38:49,510 --> 00:38:46,880

to be

1142

00:38:50,870 --> 00:38:49,520

everyone is against me so my encounter

1143

00:38:53,510 --> 00:38:50,880

is to say okay i

1144

00:38:55,030 --> 00:38:53,520

accept that so that's a beautiful thing

1145

00:38:58,310 --> 00:38:55,040

but i would suggest that

1146

00:38:59,990 --> 00:38:58,320

that is right out of the playbook

1147

00:39:01,990 --> 00:39:00,000

of course that's what they're going to

1148

00:39:04,870 --> 00:39:02,000

co-opt is real issues

1149

00:39:05,270 --> 00:39:04,880

and i and i kind of wrap up the grant

1150

00:39:07,349 --> 00:39:05,280

here

1151
00:39:09,430 --> 00:39:07,359
by pointing out like a tiny mistake you

1152
00:39:11,589 --> 00:39:09,440
made with gloria steinem

1153
00:39:12,870 --> 00:39:11,599
which is really the whole mistake and

1154
00:39:14,470 --> 00:39:12,880
it's the whole mistake with the

1155
00:39:16,950 --> 00:39:14,480
transgender guy

1156
00:39:18,470 --> 00:39:16,960
the muslim transgender i mean they have

1157
00:39:20,310 --> 00:39:18,480
all these kind of mixed kind of things

1158
00:39:22,230 --> 00:39:20,320
where it just sends your head spinning

1159
00:39:24,630 --> 00:39:22,240
and it's really just a psyop kind of

1160
00:39:27,270 --> 00:39:24,640
thing but it's not that gloria steinem

1161
00:39:30,790 --> 00:39:27,280
was a figurehead

1162
00:39:34,470 --> 00:39:30,800
gloria steinem was a lifetime player

1163
00:39:37,349 --> 00:39:34,480

she was she was recruited early on

1164

00:39:39,030 --> 00:39:37,359

yeah to go to the social to go to the

1165

00:39:41,670 --> 00:39:39,040

student movement things

1166

00:39:42,150 --> 00:39:41,680

and she came back and her cia opposite

1167

00:39:50,230 --> 00:39:42,160

she's

1168

00:39:53,349 --> 00:39:50,240

we haven't we have a job to do here

1169

00:39:57,109 --> 00:39:53,359

buddy and she gets the job done

1170

00:39:59,990 --> 00:39:57,119

so it's not that she was a figurehead

1171

00:40:03,270 --> 00:40:00,000

for feminism that's really irrelevant

1172

00:40:06,390 --> 00:40:03,280

what's important is how she played

1173

00:40:06,870 --> 00:40:06,400

into this social engineering machine and

1174

00:40:08,870 --> 00:40:06,880

i would

1175

00:40:11,109 --> 00:40:08,880

come back again and say until we're

1176
00:40:12,710 --> 00:40:11,119
really until we're willing to address

1177
00:40:14,790 --> 00:40:12,720
that straight on

1178
00:40:15,910 --> 00:40:14,800
then i don't think we can get there and

1179
00:40:18,870 --> 00:40:15,920
that's why i

1180
00:40:19,990 --> 00:40:18,880
so like and respect david ike and even

1181
00:40:22,390 --> 00:40:20,000
though he has a million

1182
00:40:23,190 --> 00:40:22,400
crazy ideas that don't stand up to

1183
00:40:24,950 --> 00:40:23,200
scrutiny

1184
00:40:26,950 --> 00:40:24,960
and even though sometimes he's weak on

1185
00:40:30,150 --> 00:40:26,960
the science as i pointed out to him

1186
00:40:30,790 --> 00:40:30,160
in our interview he is fundamentally

1187
00:40:34,150 --> 00:40:30,800
putting his

1188
00:40:37,270 --> 00:40:34,160

finger on the issue that there is an

1189

00:40:37,990 --> 00:40:37,280

organized effort a conspiracy if you

1190

00:40:41,589 --> 00:40:38,000

will

1191

00:40:44,309 --> 00:40:41,599

to to to mold you

1192

00:40:44,710 --> 00:40:44,319

into thinking that what he calls your

1193

00:40:47,589 --> 00:40:44,720

five

1194

00:40:49,589 --> 00:40:47,599

sense mind your biological robot in a

1195

00:40:52,150 --> 00:40:49,599

meaningless universe meme

1196

00:40:53,109 --> 00:40:52,160

that that is who you are and that you

1197

00:40:55,990 --> 00:40:53,119

are meaningless

1198

00:40:56,390 --> 00:40:56,000

you are helpless you are powerless and

1199

00:40:59,349 --> 00:40:56,400

that

1200

00:41:01,589 --> 00:40:59,359

is part of this agenda in terms of

1201
00:41:04,069 --> 00:41:01,599
identifying people

1202
00:41:05,349 --> 00:41:04,079
sexually which is such a bizarre and

1203
00:41:08,470 --> 00:41:05,359
absurd notion

1204
00:41:09,829 --> 00:41:08,480
to begin with because anyone with half a

1205
00:41:13,589 --> 00:41:09,839
sensibility says

1206
00:41:16,630 --> 00:41:13,599
what business do i have how is it even

1207
00:41:17,109 --> 00:41:16,640
a concern it's some kind of crazy cult

1208
00:41:19,030 --> 00:41:17,119
thing

1209
00:41:20,950 --> 00:41:19,040
that's associated with religion that

1210
00:41:22,950 --> 00:41:20,960
even gave us the notion that we have any

1211
00:41:26,870 --> 00:41:22,960
business to even have an opinion

1212
00:41:29,030 --> 00:41:26,880
on someone's sexuality yeah yeah okay so

1213
00:41:30,630 --> 00:41:29,040

there's so there's so much so let me

1214

00:41:33,349 --> 00:41:30,640

just like try to

1215

00:41:35,990 --> 00:41:33,359

let me just try to go on my own sort of

1216

00:41:39,190 --> 00:41:36,000

rant here let's see if i can pull it off

1217

00:41:42,950 --> 00:41:39,200

um so first of all to say

1218

00:41:46,150 --> 00:41:42,960

that some of the best people examining

1219

00:41:49,109 --> 00:41:46,160

those issues are trans

1220

00:41:50,790 --> 00:41:49,119

people right so when you have people

1221

00:41:53,190 --> 00:41:50,800

that are in the fray

1222

00:41:54,150 --> 00:41:53,200

of the deepening of their sense of

1223

00:41:56,710 --> 00:41:54,160

identity

1224

00:41:58,790 --> 00:41:56,720

around gender and gender expression a

1225

00:42:02,309 --> 00:41:58,800

lot of times they're the ones going so

1226

00:42:05,589 --> 00:42:02,319

deep into that that they're able to

1227

00:42:07,430 --> 00:42:05,599

experience a kind of uh a different kind

1228

00:42:09,109 --> 00:42:07,440

of revelation about it that's certainly

1229

00:42:10,950 --> 00:42:09,119

true about sex work and me

1230

00:42:13,190 --> 00:42:10,960

it's you know this philosopher that i

1231

00:42:15,270 --> 00:42:13,200

like uh felix watery

1232

00:42:17,349 --> 00:42:15,280

we call the line of flight it's like you

1233

00:42:19,030 --> 00:42:17,359

do it so much that suddenly you take off

1234

00:42:20,870 --> 00:42:19,040

and you can see things from a different

1235

00:42:23,349 --> 00:42:20,880

vantage point that nobody else can see

1236

00:42:25,030 --> 00:42:23,359

and then you can bring real questions

1237

00:42:26,790 --> 00:42:25,040

you can bring real questions

1238

00:42:29,349 --> 00:42:26,800

but why is this important in regards to

1239

00:42:32,630 --> 00:42:29,359

evil so

1240

00:42:34,230 --> 00:42:32,640

as you said before using my uh the the

1241

00:42:34,870 --> 00:42:34,240

thing i said that rudolph steiner said

1242

00:42:36,470 --> 00:42:34,880

which is

1243

00:42:38,390 --> 00:42:36,480

on the one hand absurd and on the other

1244

00:42:42,390 --> 00:42:38,400

hand completely true

1245

00:42:46,309 --> 00:42:42,400

um when we do evil in our own lives

1246

00:42:49,910 --> 00:42:46,319

we through our own freedom and effort

1247

00:42:52,950 --> 00:42:49,920

and uh and and incarnations we work that

1248

00:42:54,150 --> 00:42:52,960

out right we take it on and we redeem it

1249

00:42:57,190 --> 00:42:54,160

in ourselves through

1250

00:43:00,870 --> 00:42:57,200

karma and process

1251

00:43:03,670 --> 00:43:00,880

there is evil located and lodged

1252

00:43:05,349 --> 00:43:03,680

in so many different social issues which

1253

00:43:06,230 --> 00:43:05,359

relate to social engineering in one way

1254

00:43:08,069 --> 00:43:06,240

or the other

1255

00:43:09,430 --> 00:43:08,079

we can see this in a very easy way if we

1256

00:43:11,030 --> 00:43:09,440

look at someone like

1257

00:43:12,550 --> 00:43:11,040

martin heidegger the philosopher who

1258

00:43:15,030 --> 00:43:12,560

ended up being a nazi

1259

00:43:16,390 --> 00:43:15,040

but we can see that there's value in

1260

00:43:17,750 --> 00:43:16,400

some of the things that he says

1261

00:43:19,190 --> 00:43:17,760

as a philosopher we can see it in

1262

00:43:20,550 --> 00:43:19,200

nietzsche we can see it in all these

1263

00:43:23,990 --> 00:43:20,560

people right

1264

00:43:26,550 --> 00:43:24,000

so when i look at philosophers like that

1265

00:43:28,150 --> 00:43:26,560

i need to look at i can't just do this

1266

00:43:29,750 --> 00:43:28,160

[h__\h] thing which people do

1267

00:43:31,670 --> 00:43:29,760

all the time which i find completely

1268

00:43:33,190 --> 00:43:31,680

objectionable which is well you just

1269

00:43:34,550 --> 00:43:33,200

take the good and you leave the bad just

1270

00:43:34,950 --> 00:43:34,560

move on with the good stuff because that

1271

00:43:36,950 --> 00:43:34,960

doesn't

1272

00:43:38,710 --> 00:43:36,960

address the foundational thing that you

1273

00:43:40,950 --> 00:43:38,720

bring up all the time

1274

00:43:42,870 --> 00:43:40,960

what i need to do is find out how the

1275

00:43:46,630 --> 00:43:42,880

good and the bad are entangled

1276

00:43:49,030 --> 00:43:46,640

and liberate that philosophy from itself

1277

00:43:50,470 --> 00:43:49,040

so it becomes redeemed because evil

1278

00:43:52,710 --> 00:43:50,480

almost always not always

1279

00:43:53,750 --> 00:43:52,720

but almost always wants to actually be

1280

00:43:56,870 --> 00:43:53,760

redeemed and

1281

00:43:58,950 --> 00:43:56,880

saved by us and by our fruitful action

1282

00:43:59,910 --> 00:43:58,960

so when i look at these social movements

1283

00:44:01,109 --> 00:43:59,920

whatever they are

1284

00:44:03,030 --> 00:44:01,119

and the ways that they are either

1285

00:44:04,069 --> 00:44:03,040

created or entangled in social

1286

00:44:06,069 --> 00:44:04,079

engineering

1287

00:44:07,430 --> 00:44:06,079

my job is not to be like well you know

1288

00:44:09,190 --> 00:44:07,440

there's good stuff that came out of it

1289

00:44:11,910 --> 00:44:09,200

so just ignore the bad or

1290

00:44:13,190 --> 00:44:11,920

it's all bad so condemn it my work is to

1291

00:44:15,430 --> 00:44:13,200

go deep into that

1292

00:44:16,309 --> 00:44:15,440

and transform it by seeing those

1293

00:44:18,870 --> 00:44:16,319

connections and

1294

00:44:19,510 --> 00:44:18,880

liberate it from itself and that's what

1295

00:44:22,309 --> 00:44:19,520

we do

1296

00:44:23,109 --> 00:44:22,319

in the task of evil all the time in

1297

00:44:25,109 --> 00:44:23,119

ourselves

1298

00:44:27,430 --> 00:44:25,119

through our karma but we also need to do

1299

00:44:29,190 --> 00:44:27,440

it socially and in these issues

1300

00:44:30,950 --> 00:44:29,200

i think that's wonderful and i think

1301
00:44:34,230 --> 00:44:30,960
that you're talking about something very

1302
00:44:36,870 --> 00:44:34,240
spiritual there in terms of

1303
00:44:37,829 --> 00:44:36,880
your spiritual journey and your personal

1304
00:44:40,630 --> 00:44:37,839
spiritual journey

1305
00:44:42,390 --> 00:44:40,640
and about transformation but i am going

1306
00:44:44,630 --> 00:44:42,400
to kind of persist on this other issue

1307
00:44:48,150 --> 00:44:44,640
because i think it gets us back to

1308
00:44:50,230 --> 00:44:48,160
the evil question in a larger sense

1309
00:44:52,870 --> 00:44:50,240
because i'm totally down with what

1310
00:44:56,309 --> 00:44:52,880
you're saying about from a personal

1311
00:44:59,349 --> 00:44:56,319
evil thing and a personal evil thing

1312
00:45:01,910 --> 00:44:59,359
in a lot of ways is so evil so easy

1313
00:45:02,630 --> 00:45:01,920

because we all confront our personal

1314

00:45:05,670 --> 00:45:02,640

evil

1315

00:45:06,390 --> 00:45:05,680

all the time and we identify with it and

1316

00:45:11,030 --> 00:45:06,400

we

1317

00:45:12,470 --> 00:45:11,040

usually have to come to grips with

1318

00:45:15,030 --> 00:45:12,480

sooner or later

1319

00:45:16,230 --> 00:45:15,040

the collective evil i think is a little

1320

00:45:19,109 --> 00:45:16,240

bit harder

1321

00:45:19,670 --> 00:45:19,119

and what i notice in what i'm calling

1322

00:45:22,550 --> 00:45:19,680

out

1323

00:45:23,270 --> 00:45:22,560

is a certain avoidance of wanting to

1324

00:45:25,829 --> 00:45:23,280

look at that

1325

00:45:26,309 --> 00:45:25,839

collective evil and i'd return to my

1326
00:45:29,589 --> 00:45:26,319
buddy

1327
00:45:32,069 --> 00:45:29,599
david ike again because i think i think

1328
00:45:33,109 --> 00:45:32,079
what he's saying is quite profound if

1329
00:45:38,069 --> 00:45:33,119
there is

1330
00:45:41,589 --> 00:45:38,079
an overall agenda aimed at consciousness

1331
00:45:44,069 --> 00:45:41,599
to intentionally separate you from your

1332
00:45:47,589 --> 00:45:44,079
connection to higher consciousness

1333
00:45:49,030 --> 00:45:47,599
and part of that agenda is to reinforce

1334
00:45:52,069 --> 00:45:49,040
your connection to

1335
00:45:54,550 --> 00:45:52,079
technology to materialism

1336
00:45:55,910 --> 00:45:54,560
to biological robot in a meaningless

1337
00:45:59,109 --> 00:45:55,920
universe

1338
00:46:00,470 --> 00:45:59,119

then i think we need to understand if

1339

00:46:03,349 --> 00:46:00,480

that's real

1340

00:46:03,750 --> 00:46:03,359

if that's in play and i think we need to

1341

00:46:06,069 --> 00:46:03,760

take

1342

00:46:07,910 --> 00:46:06,079

action accordingly and we could talk

1343

00:46:09,829 --> 00:46:07,920

about what that action is

1344

00:46:12,230 --> 00:46:09,839

do you get why i'm persisting on that do

1345

00:46:14,470 --> 00:46:12,240

you do you think we've nailed that or no

1346

00:46:15,430 --> 00:46:14,480

yeah i'm a little confused because i

1347

00:46:17,510 --> 00:46:15,440

think what i said

1348

00:46:19,270 --> 00:46:17,520

sort of addresses what you're talking

1349

00:46:22,550 --> 00:46:19,280

about so

1350

00:46:24,630 --> 00:46:22,560

a hundred percent i agree with you and i

1351
00:46:25,829 --> 00:46:24,640
by the way agree with david ike's

1352
00:46:27,510 --> 00:46:25,839
assessment

1353
00:46:28,950 --> 00:46:27,520
um at least in the terms that you framed

1354
00:46:32,870 --> 00:46:28,960
it in that there is

1355
00:46:35,990 --> 00:46:32,880
a technocratic control project underway

1356
00:46:39,109 --> 00:46:36,000
and it is linked to definitive

1357
00:46:41,349 --> 00:46:39,119
evil not just

1358
00:46:43,430 --> 00:46:41,359
hurt people hurting people or people

1359
00:46:44,390 --> 00:46:43,440
being confused or whatever but there is

1360
00:46:47,670 --> 00:46:44,400
actually

1361
00:46:49,030 --> 00:46:47,680
an agenda now there's a deeper question

1362
00:46:49,990 --> 00:46:49,040
as to whether or not that agenda is

1363
00:46:53,270 --> 00:46:50,000

actually set by

1364

00:46:55,910 --> 00:46:53,280

the spiritual world um

1365

00:46:57,829 --> 00:46:55,920

or if it's set by individuals or

1366

00:46:59,910 --> 00:46:57,839

individuals influenced by the spiritual

1367

00:47:02,470 --> 00:46:59,920

realm in a specific way

1368

00:47:03,910 --> 00:47:02,480

um or acting it out so i think there are

1369

00:47:04,710 --> 00:47:03,920

all these questions that we have to sort

1370

00:47:06,790 --> 00:47:04,720

through as well

1371

00:47:08,309 --> 00:47:06,800

but that seems very clear to me i agree

1372

00:47:11,030 --> 00:47:08,319

with you there and that

1373

00:47:12,230 --> 00:47:11,040

presses a question upon us of tactics

1374

00:47:14,630 --> 00:47:12,240

and strategy

1375

00:47:15,990 --> 00:47:14,640

but i think what i'm talking about is

1376

00:47:18,550 --> 00:47:16,000

actually part of it

1377

00:47:19,430 --> 00:47:18,560

which is um we need to have a certain

1378

00:47:22,390 --> 00:47:19,440

approach

1379

00:47:23,990 --> 00:47:22,400

to evil when we see it which is one

1380

00:47:26,549 --> 00:47:24,000

knowing that it wants to be liberated

1381

00:47:28,150 --> 00:47:26,559

from itself that it wants to be redeemed

1382

00:47:29,750 --> 00:47:28,160

um and we can see that in our own

1383

00:47:31,270 --> 00:47:29,760

anatomy and experience

1384

00:47:33,190 --> 00:47:31,280

if we accept the principle of

1385

00:47:34,470 --> 00:47:33,200

reincarnation which i'm not gonna go

1386

00:47:35,990 --> 00:47:34,480

into whether or not we should you've

1387

00:47:37,190 --> 00:47:36,000

done a lot of shows on it i think it's

1388

00:47:40,710 --> 00:47:37,200

pretty definitive

1389

00:47:43,990 --> 00:47:40,720

that that's the thing but i think um

1390

00:47:45,990 --> 00:47:44,000

we so we know from our own

1391

00:47:47,430 --> 00:47:46,000

spiritual anatomy that that's happening

1392

00:47:49,109 --> 00:47:47,440

and we need to bring that

1393

00:47:51,510 --> 00:47:49,119

intentionally to the way that we

1394

00:47:54,069 --> 00:47:51,520

approach evil in the world which is

1395

00:47:55,589 --> 00:47:54,079

what matters is how i greet you evil

1396

00:47:56,630 --> 00:47:55,599

what matters is how i greet you because

1397

00:47:58,790 --> 00:47:56,640

that's the only way

1398

00:48:01,270 --> 00:47:58,800

it's like a chinese finger trap the more

1399

00:48:02,069 --> 00:48:01,280

i struggle in the wrong way the tighter

1400

00:48:03,829 --> 00:48:02,079

it gets

1401

00:48:05,510 --> 00:48:03,839

but i need to find the right way to let

1402

00:48:07,910 --> 00:48:05,520

that it relax

1403

00:48:08,549 --> 00:48:07,920

so i can remove myself so i can approach

1404

00:48:11,750 --> 00:48:08,559

in the

1405

00:48:12,470 --> 00:48:11,760

proper way so after that there still are

1406

00:48:16,390 --> 00:48:12,480

some tactic

1407

00:48:18,630 --> 00:48:16,400

what the [h__\h] do we do

1408

00:48:19,589 --> 00:48:18,640

about the fact without even going into

1409

00:48:21,109 --> 00:48:19,599

5g

1410

00:48:23,510 --> 00:48:21,119

what do we do about the fact that our

1411

00:48:24,230 --> 00:48:23,520

media including this that we're on right

1412

00:48:27,990 --> 00:48:24,240

now

1413

00:48:31,349 --> 00:48:28,000

is carried by uh microwaves

1414

00:48:33,190 --> 00:48:31,359

that are divided like a flipbook

1415

00:48:35,910 --> 00:48:33,200

you know to carry certain amounts of

1416

00:48:37,829 --> 00:48:35,920

information and suddenly lo and behold

1417

00:48:39,750 --> 00:48:37,839

people have a hard time paying attention

1418

00:48:40,470 --> 00:48:39,760

to things things come to us in sound

1419

00:48:42,790 --> 00:48:40,480

bites

1420

00:48:44,230 --> 00:48:42,800

uh things come in little blips and sort

1421

00:48:47,030 --> 00:48:44,240

of bizarro

1422

00:48:48,069 --> 00:48:47,040

like you know two second things it's

1423

00:48:50,470 --> 00:48:48,079

because

1424

00:48:51,430 --> 00:48:50,480

the actual medium of transfer of

1425

00:48:54,309 --> 00:48:51,440

information

1426
00:48:54,630 --> 00:48:54,319
is affecting how we receive and reflect

1427
00:48:57,510 --> 00:48:54,640
on

1428
00:48:59,109 --> 00:48:57,520
the world in general so how do we deal

1429
00:49:02,390 --> 00:48:59,119
with the fact that the actual

1430
00:49:04,630 --> 00:49:02,400
media like not the actual

1431
00:49:07,109 --> 00:49:04,640
transfer of information is having a

1432
00:49:11,109 --> 00:49:07,119
disruptive effect on our consciousness

1433
00:49:13,349 --> 00:49:11,119
do we tear down cell phone towers do we

1434
00:49:15,510 --> 00:49:13,359
take material action do we find the

1435
00:49:16,069 --> 00:49:15,520
culprit and punish them do we create

1436
00:49:19,030 --> 00:49:16,079
counter

1437
00:49:21,270 --> 00:49:19,040
devices do we engage in occult

1438
00:49:22,150 --> 00:49:21,280

technologies do we practice magic do we

1439

00:49:24,390 --> 00:49:22,160

pray

1440

00:49:26,549 --> 00:49:24,400

those questions all rise to the surface

1441

00:49:27,430 --> 00:49:26,559

when we look around and we find

1442

00:49:31,589 --> 00:49:27,440

ourselves

1443

00:49:33,910 --> 00:49:31,599

in a pool of evil in a pool of a problem

1444

00:49:35,750 --> 00:49:33,920

and so we have tactical questions ahead

1445

00:49:38,790 --> 00:49:35,760

of us that aren't just

1446

00:49:40,870 --> 00:49:38,800

um well i'll just be a good person right

1447

00:49:42,069 --> 00:49:40,880

now you can do that and everything will

1448

00:49:45,190 --> 00:49:42,079

be all right

1449

00:49:47,430 --> 00:49:45,200

sure but the question is do we

1450

00:49:49,109 --> 00:49:47,440

want a thousand years of suffering

1451
00:49:50,790 --> 00:49:49,119
before everything's all right or do we

1452
00:49:53,030 --> 00:49:50,800
want like 20 years of

1453
00:49:54,470 --> 00:49:53,040
like difficulty and then we get it right

1454
00:49:55,589 --> 00:49:54,480
you know i mean i think that that's a

1455
00:49:58,630 --> 00:49:55,599
real question

1456
00:50:00,870 --> 00:49:58,640
and um maybe that sounds materialistic

1457
00:50:03,030 --> 00:50:00,880
but i also don't like suffering

1458
00:50:04,549 --> 00:50:03,040
so i'm just gonna go with my own you

1459
00:50:06,150 --> 00:50:04,559
know likes and desires there and i don't

1460
00:50:06,549 --> 00:50:06,160
think other people do either and i think

1461
00:50:08,470 --> 00:50:06,559
it's

1462
00:50:09,589 --> 00:50:08,480
part of my spiritual responsibility to

1463
00:50:11,349 --> 00:50:09,599

help people with that

1464

00:50:12,870 --> 00:50:11,359

and not just leave the earth in my

1465

00:50:17,109 --> 00:50:12,880

thinking and be like well everything's

1466

00:50:23,030 --> 00:50:20,870

what are your thoughts on right action

1467

00:50:24,790 --> 00:50:23,040

because i think this is something that

1468

00:50:27,030 --> 00:50:24,800

we all wrestle with

1469

00:50:27,990 --> 00:50:27,040

and that is the being versus doing

1470

00:50:31,270 --> 00:50:28,000

question

1471

00:50:34,790 --> 00:50:31,280

and is working on myself

1472

00:50:37,910 --> 00:50:34,800

working to not be triggered working to

1473

00:50:40,630 --> 00:50:37,920

find the warmth and humanity

1474

00:50:42,630 --> 00:50:40,640

as you talked about in the beginning is

1475

00:50:45,190 --> 00:50:42,640

that enough

1476

00:50:47,109 --> 00:50:45,200

does god need our help the gods need our

1477

00:50:51,430 --> 00:50:47,119

help but god does not

1478

00:50:53,349 --> 00:50:51,440

so um if you're serious about that

1479

00:50:54,470 --> 00:50:53,359

you would have to break that down well

1480

00:50:57,990 --> 00:50:54,480

you know we still have

1481

00:50:58,710 --> 00:50:58,000

20 minutes um or more a half hour before

1482

00:51:01,510 --> 00:50:58,720

i have to go

1483

00:51:02,390 --> 00:51:01,520

so let me just let me just lay it on you

1484

00:51:04,390 --> 00:51:02,400

yes

1485

00:51:05,430 --> 00:51:04,400

yeah um i wouldn't call it a hierarchy

1486

00:51:07,510 --> 00:51:05,440

of consciousness i would call it a

1487

00:51:08,950 --> 00:51:07,520

hierarchy of consciousness a hierarchy

1488

00:51:12,790 --> 00:51:08,960

of conscious

1489

00:51:15,910 --> 00:51:12,800

appear as entities

1490

00:51:18,390 --> 00:51:15,920

um from the vantage point that we're at

1491

00:51:19,589 --> 00:51:18,400

when actually it's just more sort of

1492

00:51:24,470 --> 00:51:19,599

topological

1493

00:51:28,630 --> 00:51:24,480

but um yeah some kind of topology

1494

00:51:30,069 --> 00:51:28,640

yeah so um well let me let me let me get

1495

00:51:32,309 --> 00:51:30,079

back to the original statement which is

1496

00:51:34,829 --> 00:51:32,319

the gods need our help but god does not

1497

00:51:35,990 --> 00:51:34,839

i mean god is first of all god is so far

1498

00:51:37,990 --> 00:51:36,000

beyond

1499

00:51:39,670 --> 00:51:38,000

what most of us understand that i can't

1500

00:51:41,750 --> 00:51:39,680

i'm not going to even

1501

00:51:44,230 --> 00:51:41,760

it's hard for me to apprehend that from

1502

00:51:46,630 --> 00:51:44,240

my standpoint and from my vantage point

1503

00:51:48,630 --> 00:51:46,640

um but okay if you want to say some sort

1504

00:51:51,910 --> 00:51:48,640

of totality or whatever

1505

00:51:53,030 --> 00:51:51,920

um the the totality of the consciousness

1506

00:51:55,670 --> 00:51:53,040

state

1507

00:51:56,549 --> 00:51:55,680

but as far as the other beings go we

1508

00:51:58,870 --> 00:51:56,559

even see

1509

00:51:59,829 --> 00:51:58,880

this weird turning point in mythology

1510

00:52:01,349 --> 00:51:59,839

you know with with

1511

00:52:03,030 --> 00:52:01,359

with theseus and the minotaur and all

1512

00:52:04,150 --> 00:52:03,040

this kind of stuff where the gods are

1513

00:52:05,990 --> 00:52:04,160

suddenly asking

1514

00:52:07,510 --> 00:52:06,000

for humans to help them complete their

1515

00:52:09,430 --> 00:52:07,520

tasks and before that

1516

00:52:11,190 --> 00:52:09,440

you see the gods sort of you know i'm

1517

00:52:12,309 --> 00:52:11,200

not using this as a reality claim just

1518

00:52:15,270 --> 00:52:12,319

use it as a metaphor

1519

00:52:17,190 --> 00:52:15,280

where you see the gods sort of um

1520

00:52:18,470 --> 00:52:17,200

positioning people as pawns and moving

1521

00:52:19,589 --> 00:52:18,480

them around and all that kind of stuff

1522

00:52:21,349 --> 00:52:19,599

and then suddenly

1523

00:52:23,430 --> 00:52:21,359

as consciousness begins to change and

1524

00:52:24,069 --> 00:52:23,440

evolve the gods are like hey could you

1525

00:52:27,430 --> 00:52:24,079

help me

1526

00:52:31,030 --> 00:52:27,440

with this thing you know and so

1527

00:52:33,750 --> 00:52:31,040

we see in our in our own lives as

1528

00:52:35,510 --> 00:52:33,760

the sort of uh the way that

1529

00:52:37,750 --> 00:52:35,520

consciousness evolves to reflect a

1530

00:52:38,790 --> 00:52:37,760

certain kind of freedom a certain kind

1531

00:52:40,950 --> 00:52:38,800

of free will

1532

00:52:41,990 --> 00:52:40,960

a certain kind of uh difference from the

1533

00:52:44,470 --> 00:52:42,000

kind of

1534

00:52:46,390 --> 00:52:44,480

deterministic ways that we might have

1535

00:52:49,270 --> 00:52:46,400

lived in before

1536

00:52:51,190 --> 00:52:49,280

um then we have different duties and

1537

00:52:53,750 --> 00:52:51,200

different responsibilities

1538

00:52:54,790 --> 00:52:53,760

and with those come different dangers

1539

00:52:58,390 --> 00:52:54,800

and so

1540

00:53:00,870 --> 00:52:58,400

yes there are uh i'll just state

1541

00:53:02,309 --> 00:53:00,880

outright there are angelic beings

1542

00:53:05,670 --> 00:53:02,319

archangels

1543

00:53:09,430 --> 00:53:05,680

that want us to align with them

1544

00:53:11,270 --> 00:53:09,440

for this battle against evil um

1545

00:53:12,870 --> 00:53:11,280

and from their vantage point the battle

1546

00:53:16,630 --> 00:53:12,880

against evil looks very different than

1547

00:53:18,870 --> 00:53:16,640

from ours but they can't do it

1548

00:53:21,270 --> 00:53:18,880

on their own because we have free will

1549

00:53:23,430 --> 00:53:21,280

because we're not biological robots

1550

00:53:24,630 --> 00:53:23,440

that invites in the possibility well we

1551
00:53:25,829 --> 00:53:24,640
talked about this the last time

1552
00:53:28,230 --> 00:53:25,839
i was on the show but that invites them

1553
00:53:31,270 --> 00:53:28,240
the possibility of us doing evil

1554
00:53:33,430 --> 00:53:31,280
so we actually have to

1555
00:53:34,549 --> 00:53:33,440
get right with them and that includes a

1556
00:53:36,790 --> 00:53:34,559
lot of different things

1557
00:53:38,069 --> 00:53:36,800
that include study contemplation prayer

1558
00:53:40,470 --> 00:53:38,079
it also includes

1559
00:53:41,349 --> 00:53:40,480
the very basic guiding principles for us

1560
00:53:43,670 --> 00:53:41,359
which are

1561
00:53:45,589 --> 00:53:43,680
freedom and compassion i mean that's

1562
00:53:46,630 --> 00:53:45,599
really it like if you can just drill

1563
00:53:49,670 --> 00:53:46,640

down

1564

00:53:51,270 --> 00:53:49,680

but that sounds easy but it's not easy

1565

00:53:51,990 --> 00:53:51,280

and that sounds simple but it's not

1566

00:53:53,670 --> 00:53:52,000

simple

1567

00:53:55,510 --> 00:53:53,680

i appreciate you laying all that out and

1568

00:53:58,309 --> 00:53:55,520

just being so direct about it

1569

00:53:59,510 --> 00:53:58,319

i'm not sure that i agree and i really

1570

00:54:01,990 --> 00:53:59,520

want to get out there

1571

00:54:02,790 --> 00:54:02,000

an alternative perspective i mean i may

1572

00:54:04,870 --> 00:54:02,800

agree

1573

00:54:06,390 --> 00:54:04,880

a lot of people are saying what you're

1574

00:54:08,069 --> 00:54:06,400

saying and they make a good case for it

1575

00:54:10,309 --> 00:54:08,079

and there's certainly a lot of

1576

00:54:11,670 --> 00:54:10,319

human experience that would pack up what

1577

00:54:13,910 --> 00:54:11,680

you're saying in terms of

1578

00:54:15,430 --> 00:54:13,920

i love angel stories i love angel

1579

00:54:18,470 --> 00:54:15,440

accounts i'm

1580

00:54:20,069 --> 00:54:18,480

not inclined to dismiss them because

1581

00:54:23,349 --> 00:54:20,079

they have a lot of connection

1582

00:54:24,390 --> 00:54:23,359

but here is kind of the the kind of

1583

00:54:26,950 --> 00:54:24,400

yogic

1584

00:54:28,710 --> 00:54:26,960

non-dual perspective however it gets

1585

00:54:30,230 --> 00:54:28,720

cast but i think is important and i'm

1586

00:54:33,109 --> 00:54:30,240

particularly drawn to

1587

00:54:33,990 --> 00:54:33,119

western interpretations of that non-dual

1588

00:54:35,589 --> 00:54:34,000

perspective

1589

00:54:37,589 --> 00:54:35,599

and one is kind of an eastern and the

1590

00:54:39,589 --> 00:54:37,599

guy's a creep and uh

1591

00:54:41,349 --> 00:54:39,599

this is back to your workout all these

1592

00:54:45,190 --> 00:54:41,359

complicated people but the

1593

00:54:48,710 --> 00:54:45,200

tm guy maharashi mahesh yogi you know

1594

00:54:50,549 --> 00:54:48,720

who is a creep and is a cult

1595

00:54:52,870 --> 00:54:50,559

kind of founder but at the same time

1596

00:54:54,710 --> 00:54:52,880

i've talked to enough of his people that

1597

00:54:56,390 --> 00:54:54,720

he had some spiritual energy some pure

1598

00:54:57,190 --> 00:54:56,400

spiritual power and some spiritual

1599

00:54:59,190 --> 00:54:57,200

insights

1600

00:55:00,950 --> 00:54:59,200

that we shouldn't ignore and i love the

1601
00:55:04,390 --> 00:55:00,960
way that you talk about

1602
00:55:06,630 --> 00:55:04,400
uh you know liberating the truths from

1603
00:55:08,309 --> 00:55:06,640
the falsehoods in a way that kind of

1604
00:55:10,309 --> 00:55:08,319
empowers us to transform

1605
00:55:11,670 --> 00:55:10,319
anyways long way around the barn of

1606
00:55:14,390 --> 00:55:11,680
saying

1607
00:55:14,870 --> 00:55:14,400
it's all in the middle is the essence of

1608
00:55:18,470 --> 00:55:14,880
that

1609
00:55:21,430 --> 00:55:18,480
demons and angels

1610
00:55:22,230 --> 00:55:21,440
have at it but you are ultimately trying

1611
00:55:25,670 --> 00:55:22,240
to

1612
00:55:28,950 --> 00:55:25,680
transcend all of that so if your

1613
00:55:31,910 --> 00:55:28,960

transcendence of that is to engage

1614

00:55:32,470 --> 00:55:31,920

well that may be good or it may not be

1615

00:55:34,069 --> 00:55:32,480

good

1616

00:55:36,470 --> 00:55:34,079

but what some of those folks are

1617

00:55:37,030 --> 00:55:36,480

advising us and it seems to make sense

1618

00:55:40,230 --> 00:55:37,040

to me

1619

00:55:41,270 --> 00:55:40,240

is that you don't need to engage because

1620

00:55:44,470 --> 00:55:41,280

your ultimate

1621

00:55:47,510 --> 00:55:44,480

goal is to transcend

1622

00:55:49,829 --> 00:55:47,520

that as well and get down to the core

1623

00:55:51,190 --> 00:55:49,839

essence of your connection to that

1624

00:55:54,630 --> 00:55:51,200

higher consciousness

1625

00:55:55,430 --> 00:55:54,640

without the need for the intermediary

1626
00:55:57,510 --> 00:55:55,440
realm

1627
00:55:58,470 --> 00:55:57,520
and you know what's consistent what i've

1628
00:56:01,349 --> 00:55:58,480
heard about that

1629
00:56:02,150 --> 00:56:01,359
is that most of this evil we're talking

1630
00:56:05,430 --> 00:56:02,160
about

1631
00:56:08,549 --> 00:56:05,440
is not very powerful

1632
00:56:11,589 --> 00:56:08,559
in the bigger scheme of things and

1633
00:56:15,190 --> 00:56:11,599
we often engage in empowering it

1634
00:56:16,390 --> 00:56:15,200
by engaging with it and that can go in a

1635
00:56:17,430 --> 00:56:16,400
million different directions if we don't

1636
00:56:18,390 --> 00:56:17,440
have time to go this could be after talk

1637
00:56:19,589 --> 00:56:18,400
really fast because you only have 20

1638
00:56:22,069 --> 00:56:19,599

minutes left but

1639

00:56:22,870 --> 00:56:22,079

there we go well yeah okay so um first

1640

00:56:26,309 --> 00:56:22,880

of all that's

1641

00:56:26,789 --> 00:56:26,319

to me an op um so i want to address that

1642

00:56:30,069 --> 00:56:26,799

as an

1643

00:56:33,270 --> 00:56:30,079

op in and of itself why because the

1644

00:56:35,589 --> 00:56:33,280

idea of transcendence um

1645

00:56:37,670 --> 00:56:35,599

is this this is what people who do like

1646

00:56:39,510 --> 00:56:37,680

advaita vedanta like oh all

1647

00:56:40,710 --> 00:56:39,520

is energy it's all well everything's

1648

00:56:42,710 --> 00:56:40,720

perfect all that

1649

00:56:44,390 --> 00:56:42,720

that's true but you can't i think that

1650

00:56:46,230 --> 00:56:44,400

that's true on a certain level

1651
00:56:47,910 --> 00:56:46,240
but pretending that you're accessing

1652
00:56:50,789 --> 00:56:47,920
that when there are people

1653
00:56:51,270 --> 00:56:50,799
suffering and those people are a part of

1654
00:56:54,630 --> 00:56:51,280
you

1655
00:56:56,950 --> 00:56:54,640
through consciousness

1656
00:56:58,230 --> 00:56:56,960
and through what it means to be human is

1657
00:57:02,069 --> 00:56:58,240
a dereliction

1658
00:57:03,829 --> 00:57:02,079
of duty to yourself to heaven

1659
00:57:05,109 --> 00:57:03,839
um or whatever you want to call it to

1660
00:57:07,750 --> 00:57:05,119
the cosmos

1661
00:57:08,549 --> 00:57:07,760
and i think that you know this idea of

1662
00:57:09,670 --> 00:57:08,559
transparency

1663
00:57:11,589 --> 00:57:09,680

people are going to people are going to

1664

00:57:12,390 --> 00:57:11,599

get tired of the same old skeptical

1665

00:57:13,670 --> 00:57:12,400

stories but

1666

00:57:15,109 --> 00:57:13,680

and i think i haven't shared this with

1667

00:57:15,430 --> 00:57:15,119

you on the last one they did but you got

1668

00:57:19,030 --> 00:57:15,440

the

1669

00:57:22,870 --> 00:57:19,040

so amma

1670

00:57:26,390 --> 00:57:22,880

the hugging saint fully engaged

1671

00:57:28,309 --> 00:57:26,400

in life working with people tirelessly

1672

00:57:28,870 --> 00:57:28,319

she's an old lady i don't know how she

1673

00:57:32,630 --> 00:57:28,880

does it

1674

00:57:35,670 --> 00:57:32,640

18 hours a day of hugging people

1675

00:57:38,230 --> 00:57:35,680

the ultimate gift of connection or

1676
00:57:40,150 --> 00:57:38,240
digging trenches with the untouchables

1677
00:57:41,109 --> 00:57:40,160
in india what a contradiction that is

1678
00:57:43,190 --> 00:57:41,119
that we have this

1679
00:57:44,789 --> 00:57:43,200
gift of a jewel of spirituality of india

1680
00:57:45,990 --> 00:57:44,799
and they've created this system where

1681
00:57:49,190 --> 00:57:46,000
they have untouchables

1682
00:57:50,309 --> 00:57:49,200
it's another way that evil manifests

1683
00:57:52,470 --> 00:57:50,319
itself

1684
00:57:54,230 --> 00:57:52,480
so you have a person it is totally

1685
00:57:56,630 --> 00:57:54,240
engaged in

1686
00:57:57,910 --> 00:57:56,640
the act of loving and giving and

1687
00:58:00,309 --> 00:57:57,920
engagement and warmth

1688
00:58:01,510 --> 00:58:00,319

and humanity but when pressed for why

1689

00:58:02,870 --> 00:58:01,520

she does that

1690

00:58:05,030 --> 00:58:02,880

when the whole thing is supposed to be

1691

00:58:08,950 --> 00:58:05,040

transcended she says world

1692

00:58:11,750 --> 00:58:08,960

what world she is not even in this world

1693

00:58:13,750 --> 00:58:11,760

on her spiritual level but she realizes

1694

00:58:15,990 --> 00:58:13,760

that the the paradox that

1695

00:58:16,870 --> 00:58:16,000

in her actions she can be totally

1696

00:58:19,349 --> 00:58:16,880

engaged

1697

00:58:21,510 --> 00:58:19,359

she can be the guy who will jump in

1698

00:58:25,030 --> 00:58:21,520

front of the bullet to save someone else

1699

00:58:27,750 --> 00:58:25,040

who will save annika lucas from

1700

00:58:28,870 --> 00:58:27,760

ritual sexual abuse and murder and will

1701

00:58:31,910 --> 00:58:28,880

ultimately die

1702

00:58:32,710 --> 00:58:31,920

because of it so there's many acts great

1703

00:58:35,030 --> 00:58:32,720

and small

1704

00:58:36,870 --> 00:58:35,040

of kindness from people who are

1705

00:58:40,630 --> 00:58:36,880

committed to

1706

00:58:43,030 --> 00:58:40,640

transcendence yeah so okay you're right

1707

00:58:45,109 --> 00:58:43,040

like i'm not i'm not typifying like the

1708

00:58:47,990 --> 00:58:45,119

entire idea of

1709

00:58:48,870 --> 00:58:48,000

i live uh at least partially in the

1710

00:58:51,990 --> 00:58:48,880

spiritual

1711

00:58:53,190 --> 00:58:52,000

realm because i've transcended

1712

00:58:55,430 --> 00:58:53,200

i'm talking about the idea of

1713

00:58:59,270 --> 00:58:55,440

transcendence like um

1714

00:59:02,829 --> 00:58:59,280

you know like the idea of leaving

1715

00:59:06,950 --> 00:59:02,839

the kind of responsibility of

1716

00:59:09,750 --> 00:59:06,960

materiality behind here's the reason

1717

00:59:11,109 --> 00:59:09,760

and this goes back to the reality claim

1718

00:59:14,390 --> 00:59:11,119

the being

1719

00:59:16,789 --> 00:59:14,400

that is causing the trouble right now

1720

00:59:18,390 --> 00:59:16,799

that is the you know a lot of people

1721

00:59:19,430 --> 00:59:18,400

like to use this term archon i'm not a

1722

00:59:21,270 --> 00:59:19,440

fan of it but

1723

00:59:22,549 --> 00:59:21,280

for people to understand the archon or

1724

00:59:23,990 --> 00:59:22,559

whatever

1725

00:59:26,230 --> 00:59:24,000

the being that's causing all the trouble

1726

00:59:30,230 --> 00:59:26,240

right now is a being whose anatomy

1727

00:59:33,589 --> 00:59:30,240

is composed of materialism when we

1728

00:59:35,829 --> 00:59:33,599

decide to transcend this plane we're

1729

00:59:37,750 --> 00:59:35,839

actually leaving that being behind

1730

00:59:39,510 --> 00:59:37,760

so we might be doing all the kinds of

1731

00:59:40,549 --> 00:59:39,520

work that we're supposed to be doing for

1732

00:59:42,309 --> 00:59:40,559

each other and all that

1733

00:59:43,750 --> 00:59:42,319

but the spiritual realm is being

1734

00:59:46,950 --> 00:59:43,760

neglected because that

1735

00:59:48,230 --> 00:59:46,960

being out of its own essence has no

1736

00:59:52,069 --> 00:59:48,240

choice but to draw us

1737

00:59:54,470 --> 00:59:52,079

all towards materialistic uh existence

1738

00:59:55,190 --> 00:59:54,480

and so we think we're being so great

1739

00:59:57,670 --> 00:59:55,200

because

1740

00:59:59,430 --> 00:59:57,680

we i mean with all due respect to amma

1741

01:00:01,190 --> 00:59:59,440

who seems pretty great

1742

01:00:03,270 --> 01:00:01,200

we think we're doing so great because we

1743

01:00:04,789 --> 01:00:03,280

are transcending and and hugging people

1744

01:00:06,069 --> 01:00:04,799

and saying well what world is there and

1745

01:00:08,390 --> 01:00:06,079

all that kind of stuff

1746

01:00:10,789 --> 01:00:08,400

but as long as we even if we just did

1747

01:00:11,670 --> 01:00:10,799

all that and every other human being was

1748

01:00:13,510 --> 01:00:11,680

perfect

1749

01:00:15,589 --> 01:00:13,520

we're leaving the spiritual beings

1750

01:00:16,470 --> 01:00:15,599

behind and we have a responsibility to

1751

01:00:17,990 --> 01:00:16,480

them as well

1752

01:00:19,270 --> 01:00:18,000

now i don't think that's all that's

1753

01:00:21,109 --> 01:00:19,280

happening there but i just want to bring

1754

01:00:24,470 --> 01:00:21,119

that up as one point

1755

01:00:26,870 --> 01:00:24,480

that evil waits to be redeemed by us

1756

01:00:28,630 --> 01:00:26,880

through love and when we don't do that

1757

01:00:30,549 --> 01:00:28,640

because we just live in the spiritual

1758

01:00:33,349 --> 01:00:30,559

realm we're actually giving up

1759

01:00:34,870 --> 01:00:33,359

on suffering that needs to be

1760

01:00:36,950 --> 01:00:34,880

transformed

1761

01:00:39,030 --> 01:00:36,960

your awesomeness continues to shine

1762

01:00:41,510 --> 01:00:39,040

connor what's going on with

1763

01:00:42,309 --> 01:00:41,520

against everyone and you said the books

1764

01:00:43,910 --> 01:00:42,319

next year

1765

01:00:45,510 --> 01:00:43,920

what other projects are you working on

1766

01:00:48,150 --> 01:00:45,520

there in ireland

1767

01:00:50,309 --> 01:00:48,160

what's going on i'm i'm trying to like

1768

01:00:51,990 --> 01:00:50,319

take in as much of ireland as possible

1769

01:00:54,470 --> 01:00:52,000

i'd like to know

1770

01:00:55,109 --> 01:00:54,480

the land and the the spiritual beings

1771

01:00:58,390 --> 01:00:55,119

here better

1772

01:01:00,309 --> 01:00:58,400

i'd like to understand um a lot you know

1773

01:01:01,990 --> 01:01:00,319

so i'm trying to learn the language

1774

01:01:02,789 --> 01:01:02,000

learn music all that kind of stuff like

1775

01:01:06,710 --> 01:01:02,799

just take it all

1776

01:01:07,750 --> 01:01:06,720

in um give us a little uh a bit of the

1777

01:01:11,430 --> 01:01:07,760

language

1778

01:01:14,789 --> 01:01:14,150

no i'm terrible at it um the the irish

1779

01:01:17,750 --> 01:01:14,799

language is

1780

01:01:19,190 --> 01:01:17,760

uh very complicated um well all

1781

01:01:20,870 --> 01:01:19,200

languages are complicated for me because

1782

01:01:24,470 --> 01:01:20,880

i'm a total dummy about them but

1783

01:01:27,750 --> 01:01:24,480

uh except english so um

1784

01:01:29,030 --> 01:01:27,760

so i'm not the don't ask me to do

1785

01:01:30,789 --> 01:01:29,040

that that's the most challenging

1786

01:01:34,069 --> 01:01:30,799

skeptical question so far

1787

01:01:35,990 --> 01:01:34,079

in this episode um but uh

1788

01:01:39,430 --> 01:01:36,000

yeah and against everyone it just

1789

01:01:42,789 --> 01:01:39,440

continues to it continues to grow i mean

1790

01:01:45,750 --> 01:01:42,799

i think not that anybody's asking this

1791

01:01:46,870 --> 01:01:45,760

but i think like you as an example are

1792

01:01:49,349 --> 01:01:46,880

for me

1793

01:01:50,950 --> 01:01:49,359

um and some other podcasters but there

1794

01:01:53,270 --> 01:01:50,960

aren't a lot of them

1795

01:01:55,670 --> 01:01:53,280

who just decide you know i want to have

1796

01:01:57,190 --> 01:01:55,680

this conversation because it's important

1797

01:01:58,710 --> 01:01:57,200

for me to have this conversation but

1798

01:02:00,789 --> 01:01:58,720

it's also important for this

1799

01:02:01,670 --> 01:02:00,799

conversation to radiate and to go out

1800

01:02:03,670 --> 01:02:01,680

there

1801
01:02:04,710 --> 01:02:03,680
and um if you don't have a podcast

1802
01:02:07,270 --> 01:02:04,720
yourself

1803
01:02:09,510 --> 01:02:07,280
you know the idea behind my show is that

1804
01:02:11,190 --> 01:02:09,520
and i think yours too in a way is like

1805
01:02:12,950 --> 01:02:11,200
maybe these conversations will happen in

1806
01:02:15,349 --> 01:02:12,960
people's lives if i just

1807
01:02:16,789 --> 01:02:15,359
display the ones that i'm having you

1808
01:02:18,870 --> 01:02:16,799
know because that's really important

1809
01:02:21,349 --> 01:02:18,880
because these questions are important so

1810
01:02:22,470 --> 01:02:21,359
i'm just gonna keep following that you

1811
01:02:26,150 --> 01:02:22,480
know

1812
01:02:27,349 --> 01:02:26,160
right on to that against everyone with

1813
01:02:30,470 --> 01:02:27,359

conor habib

1814

01:02:32,789 --> 01:02:30,480

wouldn't have it any other way connor

1815

01:02:34,549 --> 01:02:32,799

thanks again that's awesome never

1816

01:02:36,309 --> 01:02:34,559

disappoint my friend you never

1817

01:02:37,430 --> 01:02:36,319

disappoint so thank you so much for

1818

01:02:40,390 --> 01:02:37,440

coming on

1819

01:02:42,309 --> 01:02:40,400

yeah thanks alex i love talking with you

1820

01:02:44,710 --> 01:02:42,319

thanks again to conor habib for joining

1821

01:02:46,789 --> 01:02:44,720

me today on skeptico

1822

01:02:48,069 --> 01:02:46,799

the one question i'd have to tee up from

1823

01:02:50,549 --> 01:02:48,079

this interview

1824

01:02:51,670 --> 01:02:50,559

has to do with what i think is his

1825

01:02:54,950 --> 01:02:51,680

excellent point

1826
01:02:55,910 --> 01:02:54,960
about just take the good and leave the

1827
01:02:58,230 --> 01:02:55,920
bad

1828
01:03:00,789 --> 01:02:58,240
i i think he's really on to something

1829
01:03:03,150 --> 01:03:00,799
about it's more complicated

1830
01:03:04,390 --> 01:03:03,160
than that and i think we all have

1831
01:03:08,309 --> 01:03:04,400
misgivings

1832
01:03:11,510 --> 01:03:08,319
about the bad that we have to swallow

1833
01:03:14,390 --> 01:03:11,520
with what we're told is good so

1834
01:03:16,069 --> 01:03:14,400
what do you think about that let me know

1835
01:03:18,870 --> 01:03:16,079
pop on over to the skeptical forum

1836
01:03:19,589 --> 01:03:18,880
drop a note or send me an email or

1837
01:03:22,470 --> 01:03:19,599
however

1838
01:03:24,230 --> 01:03:22,480

else you would like to connect please do

1839

01:03:26,549 --> 01:03:24,240

so it's so wonderful

1840

01:03:27,349 --> 01:03:26,559

to find out who's out there and to find

1841

01:03:30,230 --> 01:03:27,359

out

1842

01:03:31,829 --> 01:03:30,240

what's going on in this little community

1843

01:03:34,309 --> 01:03:31,839

that we have

1844

01:03:36,390 --> 01:03:34,319

so i have some interesting stuff coming

1845

01:03:38,710 --> 01:03:36,400

up on skeptico

1846

01:03:40,069 --> 01:03:38,720

please stay with me for all of that

1847

01:03:45,290 --> 01:03:40,079

until next time